

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 9, 1950

NEW SERIES—VOLUME 30—NO. 6

Easy Money Is Too Costly For Baptists

By LOUIE D. NEWTON, D. D.

Federal aid in building hospitals, under the Hill-Burton Act, looks like mighty easy money when you see it dangling from Uncle Sam's santa claus tree of abundance, but I earnestly and respectfully submit that it is too costly for Baptists, albeit, some of our Baptist hospitals have accepted it, in one form or another.

How seriously this temptation to accept Federal aid for Baptist hospitals has affected our people may be reckoned by remembering that it was debated six hours in the recent session of the Alabama Convention, and the final vote, declining to accept Federal aid, was 186 to 156. And in Kentucky, the pressure, voiced by the powerful Louisville Courier-Journal, upbraiding Kentucky Baptists for having declined Federal aid for their

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Cooperative Program Receipts Hit All-Time High In January

NASHVILLE, Tenn.—(BP)—Southern Baptist Convention Cooperative Program receipts for January 1950 hit an all-time high with \$641,755.32, according to Duke K. McCall, executive secretary of the Convention's Executive Committee. This is \$120,144 more than January 1949 and \$43,168 higher than April 1949, the previous record month.

Designations, with \$597,038 for this January, took a \$91,987 tumble from last January. This made total receipts up only \$28,168.

The money was received as follows:

States	Cooperative Program	Designated
Specials	1,105.79	300.00
Alabama	28,870.97	53,471.00
Arizona	426.21	638.08
Arkansas	24,357.23	36,516.00
California	1,314.01	4,390.25
District of Columbia	3,550.96	2,541.39
Florida	29,696.06	22,014.39
Georgia	39,364.08	73,833.35
Illinois	8,905.77	4,843.85
Kansas	188.39	—
Kentucky	42,120.24	27,643.14
Louisiana	18,175.50	37,241.71
Maryland	4,906.99	—
Mississippi	25,918.74	27,941.27
Missouri	29,969.12	25,707.64
New Mexico	3,347.06	8,116.04
North Carolina	66,026.26	82,996.83
Oklahoma	38,299.16	51,404.96
Oregon	248.01	—
South Carolina	47,900.78	5,881.59
Tennessee	50,795.07	14,402.26
Texas	83,333.33	117,154.04
Virginia	92,933.77	—
TOTAL	641,755.32	597,038.87
Southwide agencies shared as follows:		
S. B. C. Budget Fund	32,067.76	200.36
Baptist Brotherhood of South	6,096.06	1,110.07
Radio Commission	11,583.69	504,952.09
Foreign Mission Board	304,633.81	7,597.06
Home Mission Board	100,595.15	928.84
Relief and Annuity Board	76,206.48	10.03
Southern Baptist Hospital	609.06	1,003.75
Southern Baptist Theological Seminary	30,483.36	118.47
So. Western Theological Seminary	30,483.36	441.30
New Orleans Theological Seminary	30,483.36	460.10
W.M.U. (Tr. Sch. & Desig.)	6,096.06	13.22
American Baptist Theological Seminary	12,193.37	203.50
Miscellaneous	—	—
TOTAL	641,755.32	597,038.87

MC Launches New Five-Year Program

The Five-Year Enlargement Program of Mississippi College ended December 31, 1949. The objectives of that program were more than realized. Eight buildings (fourteen including the Barracks Apartments) were added to the campus, the number of books in the library doubled, thousands of dollars worth of new equipment for class rooms and laboratories were provided, and the enrollment increased from 400 to more than 1200 students.

On January 1, 1950, another five-year program of development was launched. When the \$600,000 Enlargement Program began in 1945, many had doubts of its success, \$1,000.00 was invested in buildings and equipment on the campus without one cent of debt. The successful completion of that undertaking on time gave more faith to the leaders to launch out on a larger task.

The new program deals with internal improvements. The first one was concerned primarily with lengthening the cords; in the second, emphasis will be placed upon strengthening the stakes. The first was devoted to enlarging the physical facilities, the second will be concerned with expanding and enriching the curriculum, improving instruction and developing and perfecting new administrative practices and procedures. The first dealt largely with tangible,

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Charles Wellborn Relates Conversion on Baptist Hour

Charles Wellborn, present speaker of the Baptist Hour series, will tell the story of his own conversion in his message on February 12, speaking on the subject, "A Future For Failures."

Mr. Wellborn went through college, and off into the army as an agnostic. He served overseas during the war and fought in the front line infantry trenches. He saw his best friend killed by his side in combat.

He went through all that, and came home. He still had not professed Christ as Saviour, and had never learned to pray. But the witness of the Christian friends who had been so close to him in the army finally bore fruit.

He says: "Finally, one night in the darkness of a little room in Waco, Texas, God came and sat beside me and put his hand on me and said, 'Son, the struggle is over.' And that night I began to live."

Hear Dr. Landon Miller, pastor of the First Church, Brookhaven, on the Mississippi Baptist Hour, Sunday, February 12, over the following stations:

At 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; and at 2 p. m. over WSLI, Jackson.

EXALTED DETACHMENT OF ROMAN CHURCH OFFICIALS IS FAR CRY FROM LOWLY NAZARENE, SAYS PASTOR

WASHINGTON, D. C.—(BP)—Protestants have failed in efforts to cooperate with Roman Catholics because of the claim of the Roman Church to be the only true representative of Christ and his gospel, according to Dr. Edward H. Pruden, pastor, First Baptist Church, Washington, D. C.

Also in his sermon Dr. Pruden said that the varieties of Christian faith were not as harmful as it sometimes

suggested. He said, "Any tendency to suggest that all men should affiliate themselves with any one expression may be, and any suggestion that men cannot discover the truth until they decide to seek it in the channels which we have personally found rewarding, seems to me to be utterly foreign to the spirit of the New Testament."

Dr. Pruden qualified his defense of (Continued on Page Five)

The Baptist Record EF Plan Increases Finances

1949 WAS GREATEST YEAR FOR SOUTHERN BAPTISTS

A militant advance program projected last year by the 27,286 churches affiliated with the Southern Baptist Convention on the Southern arc from Maryland to Oregon made possible in 1949 the greatest gains ever reported in any one year, a complete tabulation from the 961 associations in the 22 states revealed today.

Membership climbed 4.1 per cent to reach a new high of 6,761,265, the tabulation shows, with most of the gain provided by the record number of conversions, 334,862. A total of 22,565 churches reported one or more conversions during the year.

The 25,396 churches with Sunday Schools reported a membership of 4,643,650, a 7.9 per cent gain over 1948. The Sunday Schools have gained more than 1,000,000 in membership during the past four years.

An additional 1,208 churches started Training Union work during the year to bring the total number of churches in the training program to 14,450. Membership gained 156,614 during the year to reach a new record of 1,235,638.

W. M. U. Up 10 Per Cent

Enrollment in the Woman's Missionary Union climbed 10 per cent during 1949 to reach 943,135. There are now 14,312 churches with W.M.U. work, compared with 13,335 in 1948.

First Church Vicksburg Lists Mission Gifts

By DR. D. SWAN HAWORTH
Pastor of the First Baptist Church,
Vicksburg

Including \$1,144.24 designated gifts, the grand total of contributions of the First Church, Vicksburg for the year 1949 totalled \$15,648. Our church supports all phases of Mississippi Baptist work, both state and south-wide.

We give below a list of 1949 gifts and thank the Lord for His blessings upon us and hope we may do better in the years to come.

January through February (Mailed through Jackson Office)	\$ 2,449.71
March through December	
*Administrative Purposes	881.70
Transferred to Schilling Fund	510.00
Reimbursed Pastor for Convention Expenses	27.00
*W. M. U.	243.77
Southland	4,718.66
*State Missions	2,368.84
Baptist Foundation	84.27
Ministerial Education	207.86
*Radio	127.78
Baptist Hospital	103.93
Baptist Orphanage	511.14
Mississippi College	729.47
Blue Mountain College	608.46
Mississippi Woman's College	474.27
Clarke Memorial College	456.92

TOTAL COOPERATIVE MISSION DISTRIBUTION

DISTRIBUTION	\$14,503.78
(*—These are being temporarily held.)	
DESIGNATED GIFTS	\$ 1,144.24
GRAND TOTAL COOPERATIVE MISSION DISTRIBUTION	\$15,648.02

There are now 4,153 churches reporting Brotherhoods, with a membership of 142,402, a 19 per cent gain in enrollment over 1948.

Value of church property took the biggest percentage jump, with property valuation of churches and parsonages owned by Southern Baptist church passing the half-billion mark for the first time. Church property was reported valued at \$548,261,564, a gain of \$97,772,047 over 1948. Some of the gain is probably in increased valuation, but most of it reflects expanded building programs. Texas Baptist churches now report property valued at more than \$100,000,000, a gain of more than \$15,000,000 over 1948.

Fewer Pastorless Churches

The supply of pastors was more adequate in 1949. Of the 27,286 churches, there were 23,981 churches with pastors at the time the annual reports were made. This compares with 23,362 churches with pastors in 1948. The average salary paid Southern Baptist ministers increased slightly more than 10 per cent during the year.

Southern Baptist church members were more generous with their gifts during 1949, with total gifts reaching \$178,504,778, or \$26.40 per capita. Of this, \$32,347,426, or \$4.78 per capita, went for missions and benevolences outside of the local church.

BRUCE ORDAINS DEACON

On January 29 the Bruce Church ordained C. B. Carrington as a deacon of the church. The ordination council was composed of the following: Rev. J. L. Morgan, pastor; Rev. J. B. Middleton who gave the charge to the candidate; and Rev. C. H. Cutrell, who gave the charge to the church.

C. C. Provind, T. R. McGuire, C. E. Blaylock, R. C. Hollingsworth and W. M. Shelton, all of whom are deacons, joined in the laying on of Hands.

Bruce Church is making progress under the leadership of Pastor Morgan in their new church building recently completed.

SUMNER NOTES PROGRESS

The Sumner Church is making rapid progress under the leadership of the pastor, Rev. H. R. Herrington. During the three years that he has served the church, there have been 31 additions to the membership.

The physical plant has also been improved. The building has been prepared, carpets have been placed in the church, the office has been furnished; playground equipment, a library and kitchen facilities installed. Choir robes are now used, a bulletin board has been erected, and a gas heating system is now in use.

Organizations of the church have all expanded, with the following having been organized: an R.A., G.A., Sunbeam and a Training Union. In addition, Teachers and Officers meetings are now held regularly.

A Hammond organ and chimes were given by Mrs. J. A. May, in memory of her late husband. The organ was dedicated on Christmas day.

Evangelical Press Association Opposes Postal Increase, Plans News Service

Elect Kuipper, Goodrich, Armstrong, Erickson As Officers



Shown above are the newly elected officers of the Evangelical Press Association, including two who with the officers are the Executive Committee. They are left to right: Dr. Martin Erickson, treasurer; Hart Armstrong, secretary; Robert Walker, editor of Christian Life; Dr. H. J. Kuipper, president; Dr. James D. Murch, editor of Evangelical Action and Dr. A. L. Goodrich, vice-president.

CHICAGO—A petition calling on Congress to exclude non-profit religious publications from any increase in postal rates was approved here by the second annual meeting of the Evangelical Press Association. The Association represents conservative Protestant editors.

In voting unanimously to congratulate President Truman on accepting the resignation of Myron Taylor as his personal representative at the Vatican, the association called for the permanent dissolution of the office. Delegates also expressed opposition to Federal aid to education.

Initial steps were taken by the group to establish an Evangelical Press Service of syndicated news and photos.

The Association's constitution was changed so that book publishers, religious news reporters and those interested in the graphic arts could affiliate with the group.

Dr. H. J. Kuipper, Christian Reformed Church editor, of Grand Rapids, Mich., was elected president. Dr. A. L. Goodrich, editor of the Baptist Record, Jackson, Miss., was named vice-president. Other officers elected were secretary, Hart Armstrong, Church School editor of the Gospel Publishing House, Springfield, Missouri and Dr. Martin Erickson, editor of the Standard, organ of the General Baptist Association.

Among those having parts on the program were: Dr. Clyde W. Taylor, Executive Secretary of the Evangelical Foreign Missionary Association; Dr. John R. Rice, Baptist evangelist; Russell Hitt of Christian Life Magazine; and Dr. A. W. Tozer, pastor of the Christian and Missionary Alliance Tabernacle, Chicago; Larry Ward, Assistant Editor Christian Life Magazine; Miss Janice Gosnell, Fiction Editor of Christian Life Magazine and Associate Director of Christian Writers Institute; Harry Verploegh, Vice-President and Art Director of Frederic Ryder Company, typographers and designers, Chicago.

A. L. Goodrich, Baptist Record editor led a sectional discussion on General Editorial Policies. Among the questions discussed were: 1. What can we do to promote better use of the

church paper?; 2. Is group subscription more successful than individual subscription?; 3. How to solve the problem of excess copy?; 4. What proportion of the paper should be advertising?

The next meeting will be held in Chicago January 23-26, 1951.

MC LAUNCHES NEW FIVE-YEAR

(Continued from Page One)

material values, the second will focus attention upon the intangible, less glamorous, but more vital and important values in the educative process.

Already by vote of the faculty, work is to be offered leading to degrees of bachelor of science in education, in physical education, in business and commerce and in home economics. Beginning with the summer term post graduate work leading to the master's degree will be offered. This work is to be given largely to accommodate public school teachers who desire further preparation in their field of interest.

The new program will require a greatly increased income from other than student sources. Two million dollars added to the permanent and productive endowment is well within the realm of possibility. The Baptists of Mississippi and the friends of Mississippi College are well able to meet the needs. It will be done by a host of people who are interested in a leadership that will bring in a new social order and a better day for all mankind.

PROVIDENCE PROGRESSES UNDER LAND'S LEADERSHIP

In sending in an EVERY FAMILY list for the Baptist Record, Mrs. C. N. Schiele says that Providence Church, Grenada County is making much progress under the aggressive and spiritual leadership of the pastor, Rev. Troy B. Land.

A band of tithers numbering 33 has been enlisted and a unified budget adopted following a stewardship revival led by Dr. B. C. Land.

Mrs. Schiele says that they have a good Sunday school, a newly organized Brotherhood and Woman's Missionary Union.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

The hundreds of our pastors and the multiplied tens of thousands of our church people who had a part in it will appreciate the fact that through the Convention Board office this January receipts were in excess of receipts for January a year ago as follows:

	Cooperative Program	Total
January 1950	\$45,137.14	\$116,182.79
January 1949	43,068.36	107,733.47
	Gain 2,068.78	Gain 8,449.32

II
FROM OUR LETTER BOX
From our letter box come fine expressions from pastors that suggest the reason for continued progress.

Dr. Glen Eric Wiley writes: "The members of the First Baptist Church of Grenada are indeed glad to have a share in the great world-wide program of Southern Baptists because:

First, the Lord has commissioned us to do so, and it is a gracious privilege to carry out His command.

Second, our hearts are thrilled as we realize that we are partners with Christ in the salvation of the lost to the ends of the earth.

Third, we find that nothing keeps us in a better condition spiritually as a church than the consciousness of having a part in a world-wide enterprise with millions of the children of God who are like-minded.

Fourth, the warmth and glow that comes from participation in this great unselfish missionary endeavor creates an atmosphere in our own church that is marvelously conducive to soul-winning and character-building.

Fifth, we believe that this is the best way to build a great church that will glorify God and praise His holy name."

From Brother F. K. Horton, Clarksdale, comes this statement: "It is a joy for my people to give because we have the greatest program, by the greatest people, for the greatest cause, in the greatest epoch of all history."

Brother J. R. Davis, New Albany, says, "I am happy our church has a part in the missionary program of Christ because it gives us a small part in the great world-wide program so dear to the heart of God the Father that He gave His Son to suffer the agony of the Cross to redeem us. How it humbles and challenges us to think that we can link our feeble lives in some small way with the great life and power of God for the redemption of a lost world. I am happy also because I believe that we are in some measure an obedient church for a non-missionary church certainly cannot claim to be obedient."

From Rev. Rowe C. Holcomb, Hazlehurst, "We have just completed 'Studies in Acts' written by Dr. Fallis. The first word from each chapter heading is as follows: Empowered, Tested, Zealous, Obedient, Ready, Committed, Diligent, Bold, and Faithful. I am happy our church has a part in the continuation of this missionary program of the Lord Jesus."

Dr. T. R. McKibbens, First Baptist Church, Laurel, writes: "I am happy our church has a part in the missionary program for Christ because they are fulfilling the scripture teachings concerning the world wide mission of Jesus. Our people like to give because in doing so they are able to share in the promotion of all our denominational agencies. Through giving our people are able to exemplify the true spirit of Christ who gave himself that we might have eternal life. I am glad to feel the up-surge in giving that is evident in this church and apparently growing throughout the convention. We must give more."

Brother D. L. Hill, Corinth, says, "I am happy our church has a part in the

missionary program of Christ because it is a great imperative of any church today that claims to be a Kingdom builder. As we pray for missions, study about missions and give to missions we grow spiritually."

From Summit Baptist Church, Rev. Roe Wilson, pastor, comes this word: "Our people like to give because, first of all, He gave Himself, and we can do no less than give ourselves. When we give of our income, we give that much of our talent and time which earned it. No one can give himself unto God and not give at least the tithe. The tithe is used to win the lost and to strengthen the believers; therefore, truly when we tithe, 'rivers of life, flow out of us.'"

Rev. Kermit Canterbury, Charleston, writes: "Our people like to give because we have found that the more you give the more you get. During the building campaign we considered cutting the percentage to other causes, but the majority said, 'No, we are afraid to do that.' As a result, we gave more in the Lottie Moon Offering and to the Cooperative Program than ever before. Yes, the Building Fund received nearly twice as much as in past years."

Many of our fine pastors and laymen could add to the testimonies of those who write in appreciation of the part of their churches in the support of the gospel around the world as indicated by the figures found in this issue.

III
We think one of the outstanding Convention Board services of the many rendered these years has been in tract distribution. Of course, our first obligation was within our own state which has been very well covered with our tracts. In addition office secretaries will tell you that we have had orders from near by and distant states. One order after another has come from as far away as Alaska. The fact of the business is the mother of Ivan Jordan, our Eskimo ministerial student at Clarke College, was converted partially from reading gospel materials sent out from this office. You share still further in the ministry of Ivan Jordan in that following a message by your Executive Secretary while visiting Fairbanks, Alaska, Ivan Jordan announced his decision to preach the gospel of the Lord Jesus Christ.

Other states have exchanged with us heavier materials in which they excel as large posters, pamphlets, books, and the calendar diary. We have appreciated these and they certainly have a place in the work.

We have rather held to distribution of gospel tracts. They are less expensive and reach more people with their message. Many leaders and groups over the state have joined in this program of tract distribution.

IV
Making an engagement on Sunday morning we picked up two boys of high school age. We asked them if they went to church. They replied that they went to the Holiness Church. We asked them if they were Christians. They grinned and said they did not know about that. We talked to them about Jesus. We gave them a Gospel of John each as they left the auto. They promised to read it. Pray

for these two boys and thousands of others all around us just like them.

V
Preaching for the saints at Beacon Street Baptist Church, Laurel, we faced a large and fine spirited congregation. The singing was good.

Pastor J. T. Renfro is leading in a fine way and very happy in the work. He has been one of our most effective leaders. For several years he labored with Dr. T. T. Martin. Any man who did that is bound to know the Book. We enjoyed the noonday meal in the Renfro home.

VI
Visiting East Greenville Wednesday evening we found them busy and happy under the pastoral leadership of Rev. Homer Roberson. They voted to buy some comfortable pews for their auditorium. This is a fine church in the midst of great opportunity.

VII
In 1939 we received for all causes through the Cooperative Program \$103,920.72 plus designations bringing total receipts to \$203,692.45.

The total overhead that year was \$34,341.14 leaving \$69,911.70 Cooperative Program monies for distribution. All designated monies went in full to causes designated.

The overhead included \$1,728.53 promotional; \$8,801.35 W. M. U. Expense; \$4,789.08 5 M Club or debt campaign expense, and, \$3,466.18 loss on the Baptist Record. (See pages 73-77 of the 1939 annual.)

By 1943 total receipts had gone to \$745,505.75. Of this amount \$269,036.40 were Cooperative Program receipts. Overhead expenses were \$36,997.17 leaving the balance for distribution. Items in overhead this year were: \$24,396.14 general promotion; \$8,871.17 W. M. U. expense, and \$3,727.86 Now Club or debt campaign expense. (See pages 90-95 Convention Annual.)

By 1947 receipts had climbed to \$1,627,666.74. The Cooperative Program brought in of this amount \$682,520.66. Preaching and Promotional expense was \$46,734.54. This included two capital purchases—truck for the general work, \$2,023.35 and automobile purchase \$1,000. (See pages 61-63 Convention annual.)

For 1950 the overhead budget sky rocketed to \$109,675.00 as follows:
General, Preaching and Promotion (Convention Board Office) \$61,525.00
(Assistant Executive Secretary

Office) 16,650.00
Treasurer 6,000.00
Ernst and Ernst Audit (rejected by Board) 6,000.00
W. M. U. Department 19,500.00
We feel this total to be unreasonably high and by all means should be lowered next year!

VIII
The following letter is self-explanatory:

"February 3, 1950
"Dr. J. D. Ray
Starkville, Mississippi
Dear Dr. Ray:

Two matters claim my immediate attention, taking me away from the office for some days during this month. Since one of these matters is personal, I am taking my 1950 vacation time rather than using Board time. You will recall official discussions about an employee who is serving the Board on January 1, or after, being eligible to take full annual vacation any time after January 1.

You and others have been thoughtful and solicitous about my not overloading. I can assure you that I have no idea of doing anything during this vacation time other than speaking at services as I may have opportunity. On previous trips to Chicago for both business and vacation purposes, Judson, Tabernacle, Gospel Tabernacle, Victory Center and WMBI (radio station for Moody Bible Institute) have used me. Well, Jesus said, "Go Preach!" Mississippi Baptists have enjoyed the services of

EUDORA CHURCH CALLS H. C. CLOWER AS PASTOR



REV. HAROLD C. CLOWER

Rev. Harold C. Clower began his work as pastor of the Eudora Church on January 15. The church had been pastorless for several months and after Mr. Clower's arrival, voted to go from halftime to full-time service.

Mr. Clower was formerly pastor of Gillsburg Church at Osyka. His family will not be able to join him on the new field until the pastorium is completed.

Rev. James Fancher, evangelist, and Carol Freeman, singer, led in a Youth Revival at Eudora during Christmas week. There were 7 additions to the church by baptism, 47 rededications and 1 volunteered for special service.

Brown Resigns At Damascus; Accepts Liberty Pastorate

Rev. L. C. Brown has resigned as pastor of the Damascus Church, Franklin County, to accept the call of the Liberty Church, Forrest.

He has served the Damascus Church for two years, during which time 24 members have been added, four Sunday School rooms built, and attic fan installed, and a piano purchased.

Union Ordains Two Deacons

An ordination service was held at the Union Church in Pike County, on January 22 in which two deacons were ordained. They were Therrell Simmons and Eugene Simmons.

Rev. Charles Ray, pastor of the Magnolia Mission, preached the sermon. Rev. Bobby Simmons, pastor of Bluff Springs Church, gave the charge to the church and Rev. Bobby Gerald Wilson, pastor at Tangipahoa, gave the charge to the deacons. Rev. L. G. Conway, pastor at Hebron in Pike County, assisted.

men like Dr. Lee and Dr. Criswell through the generosity of their churches in Memphis and Dallas respectively. In like manner Mississippi Baptists have been unselfish.

I am giving March and April largely to revivals. Great days are before us. Gains for Christ continue along all lines through Mississippi Baptist life. Doxology!

The Board or Executive Committee should plan to meet in March or April. All of us owe you and other great hearts like you a great deal for your superb Christian life and leadership.

I am,
Your Friend in Christ,
D. A. McCall

DALLAS

The Baptist Record

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A Good Investment

Have you made plans to send your Sunday school superintendent and Training Union director to Ridgecrest? Ridgecrest is literally a reservoir of information and inspiration. In the service rendered by your workers after their return you will find that the expense of sending them to Ridgecrest is one of the best investments a church can make.

—BR—

Here's The Record

In this issue of the Baptist Record, Dr. D. A. McCall, Executive Secretary-Treasurer of the Mississippi Baptist Convention makes his semi-annual report to the churches. This report is one that should encourage and inspire most of the Baptists of Mississippi. Those it will not inspire are those who have had no share in the heartening record.

The record as printed was made by the churches and the members of the churches. The Convention Board office has simply recorded what the people and the churches have reported.

It is a record that should bring shouts of joy from the lips of everyone who helped to make that record, and wails of woe from every Mississippi Baptist who failed to have a share in sending the gospel to the uttermost parts of the earth.

There are 1628 Baptist churches in the Mississippi Baptist Convention. Of these 181 made no contribution through the Convention Board office.

So far as the records show, these churches did nothing for Foreign Missions, for Home Missions, or State Missions. They made no contribution to the Orphanage, the hospital, our colleges, or anything else.

Regardless of the record, we be-

lieve that the members of these churches want to have a part toward making possible the great Baptist program. We believe that if someone—the pastor, the Sunday School superintendent, a deacon, the W. M. S. president, or some interested member, had mentioned the matter and urged a collection, somebody would have given something.

Begin now to plan for an offering so that every church may be listed as a giving church in the next list which will probably be printed next January.

—BR—

U. S. Government To Aid Holy Year

According to Dr. J. M. Dawson, chairman of the Joint Conference Committee, assurances from E. C. A. were given the Joint Conference Committee sometime ago that no aid to churches was to be supplied out of the Marshall Plan provisions. A report in the New York Times of an allocation of \$2,850,000 out of these funds in aid of pilgrims to Rome during Holy Year seems to contradict such information. Dr. Dawson had inquired of E. C. A. at the instance of Mississippi Baptists. Does the action as reported here accent suspicions as to the meaning of Myron Taylor's ambassadorship to Rome? Douglas Parmentier, Office of Information had written us: "ECA has allocated no funds for the rehabilitation or restoration of church properties. . . . It is the consensus of E. C. A. officials that if such requests were submitted, they would be rejected as not being within the scope of E. C. A. authority as established by Congress." He added, however: "It is quite possible that European governments have allocated some of their funds—not E. C. A. funds—to the rehabilitation or restoration of church properties." Now the New York Times says:

"Of the sum allocated, about 42 per cent is in the form of an outright grant. The remaining 58 per cent is in the form of a loan. The money will be used to transform some public buildings into lodgings for pilgrims, to buy beds and furniture and to build pilgrims' camps on the outskirts of Rome."

Must we understand that the Roman Church has been able to outwit the officials of E. C. A.? All who resent the application to sectarian purposes of tax monies paid by all the people should cry out against this violation.

—BR—

ABBEVILLE BAPTISTS ARE GOING to know more about Baptist affairs at home and abroad, for the pastor, Rev. Earl Floyd, recently sent a nice list of new subscriptions.

Why The Closed Door?

The chairman of the House Education and Labor Committee is Rep. John Lesinski (D., Mich.). He is also a very ardent Roman Catholic. Our readers are familiar with his high-handed tactics in connection with the Aid to Education bill which was before the last Congress. He seems to be of the same opinion still. As evidence we print below extracts from a news dispatch from Religious News Service.

WASHINGTON, D. C.—

(RNS)—Closed sessions on Federal aid-to-education bills will be held by the House Education and Labor Committee from Feb. 6 to March 6, it was announced here by Rep. John Lesinski (D., Mich.), chairman.

The committee sessions were seen as an effort to compromise religious differences which have blocked House action thus far. The Senate passed a \$300,000,000 measure in the last session of Congress, but the House has been stymied by a dispute over extending Federal funds to parochial and private schools.

According to Rep. Richard M. Dixon (R., Cal.), a member of the Committee, the compromise "most suggested" calls for adopting the Senate proposal "with a rider providing for bus transportation for all non-public school pupils."

Another proposal, this one by Rep. Graham A. Barden, North Carolina Democrat, would limit Federal education funds to public schools only. This measure has been opposed by Roman Catholics. (Aided and abetted by the tactics of Rep. Lesinski.—Editor.)

Rep. Nixon said the proposed "compromise" to give non-public schools only transportation aid would also run into opposition. He said he believed this opposition would come from Protestant groups.

In other words, Rep. Lesinski proposes to keep from the public his efforts to enact a law to provide from public tax funds a measure that would make public funds available to Catholic schools. If a thing is right, publicity will not hurt it but if it is wrong publicity is needed.

As we have said many times before, the Catholics have the right to have their own schools. These schools are for the purpose of promoting the Catholic religion. No one questions this right of the Catholics. But we do oppose help-

ing them to pay for these schools.

The majority of the people of the United States are Baptists and Protestants. It is not our duty to support their schools. We provide public schools. The Catholics have the right to patronize them. They also have the privilege of using their own schools. BUT they do not have the right to ask us to help pay for their schools in order to teach their children the Catholic religion.

Let's upon the doors.

—BR—
RESOLUTIONS

Whereas, Miss Zadeen Walton, who since September 1, 1949, has served Carthage Baptist Church as Church Secretary, has tendered her resignation to take effect January 16, 1950, and

Whereas, her work has been done in a very efficient and satisfactory manner;

Therefore, be it resolved by the Carthage Baptist Church, that her resignation be accepted reluctantly and that we express to her our thanks and appreciation for the splendid manner in which she has performed her duties.

Be it further resolved, that we recommend her most heartily to any church, organization or individual desiring the services of a consecrated, christian character.

Be it further resolved, that a copy of these resolutions be furnished Miss Walton, a copy be spread on the minutes of the Church and copies furnished The Baptist Record and The Carthaginian with request that same be published.

Adopted by the Church in Conference this, January 15, 1950.

Respectfully submitted,
MRS. M. M. KEITH
MRS. KIRBY NAZARY
MRS. B. T. OLIPHANT
REV. G. O. PARKER,
Moderator
MRS. E. T. THAMES,
Church Clerk

—BR—

ROLLING FORK CHURCH HAD ONE of its best years in 1949. Congratulations have increased as well as interest. During the year we made gifts to the following objects: Woman's College, \$277.72; Miss Bailey, missionary to Brazil, \$790; Foreign Missions, \$135; Home Missions, \$47.25; Southern Seminary, \$12.15; Southwestern Seminary, \$12.15; New Orleans Seminary, \$12.15; W.M.U. Training School, \$2.70; American Seminary (Negro), \$5.40; Relief and Annuity Board, \$35.10; Radio Commission, \$12.63; Baptist Brotherhood, \$2.70; Mississippi College, \$42.24; Blue Mountain College, \$35.64; Clarke College, \$26.40; Baptist Hospital, \$6; Ministerial Education, \$12; Baptist Foundation, \$4.50; Baptist Orphanage, \$30; Schilling Fund, \$100.—Van H. Hardin, pastor.

ACCORDING TO A REPORT MADE by Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, during the month of January Mississippi gave \$53,860. Of this amount, \$25,918 was through the Cooperative Program and \$27,941 was designated.

AMONG RECENT VISITORS IN THE office of the Baptist Record were Mrs. H. C. Harrison, Jr., Jackson; Rev. J. E. Reedy, Eupora; Rev. A. B. Pierce, Kosciusko; Rev. G. W. Smith, Lena; Rev. B. E. Phillips, Jackson; Rev. P. L. Bard, Ethel; Mrs. Mike Ellison, Jackson; Troy Stegall, Jackson

THE BAPTIST RECORD IS GRATEFUL to Mrs. Joe Russell, clerk of New Concord Church of Rose Hill for a nice list of new subscriptions for the Baptist Record.

EASY MONEY IS TOO COSTLY

(Continued from Page One)
hospital, elicited one of the most cogent and devastating answers by Drs. Ellis Fuller and W. C. Boone anywhere to be found in Baptist history.

Louisiana - Missouri - Florida

Having heard that Baptist hospitals in Louisiana, Missouri and Florida had received Federal funds in one form or another, I wrote Secretaries Knight, Medearis and Maguire, asking for exact information.

Secretary Knight replied: "Here in Louisiana we have accepted Federal funds on two occasions, but it should be very clearly understood that they have been loans and not grants . . . After rather lengthy negotiations, our Board agreed to accept the aid as a loan. We agreed to pay the loan back, with the current rate of interest, in financial considerations for all work done for the Government. . . . We have already repaid all of this loan with interest. With us it is as legitimate as borrowing money from a bank that is under Federal protection and supervision. Our hospital, now under construction in Baton Rouge, has entered into a similar agreement with the Federal Security Agency, but with a somewhat different arrangement of repayment. . . ."

Secretary Maguire replied: "Florida Baptists do not have a single hospital. There is a regional hospital that is contemplated at Pensacola. They have finally decided to accept Federal funds, but I understand that they, too, will perhaps drop the name 'Baptist' and form a self-perpetuating board of trustees. The Plant City hospital, which is a local institution, has voted to accept \$350,000 from the Government, but it is not a Baptist hospital, though the name 'Baptist' is carried. . . . Frankly, I cannot, for the life of me, go along with my brethren who say that it is all right to take Federal money for our hospitals and schools."

Secretary Medearis, Missouri, replied: "The Missouri Baptist Hospital did accept some funds to apply on their Nurses Home a few years ago. I understand that the Kansas City Memorial Baptist Hospital which is affiliated with our state work intends to apply for Federal funds. . . . The great majority of our people, I think, are definitely of the opinion that such funds ought not to be accepted."

Texas Takes Its Stand

Secretary J. Howard Williams replied: "I am giving herewith the action taken by our (Texas) Convention," and he quotes the resolution adopted as follows: "From time to time various institutions, owned by our Convention, are approached on the matter of receiving State and Federal aid. We recognize readily the need for expansion and enlargement on the part of all of our institutions and the appeal of handouts of money might tempt those who were unmindful of the full significance of the acceptance of such grants. Our Baptist position on this point is well known. It has been vindicated by history time and again. In this day when certain religious groups are making such inordinate demands for Government aid, it would be nothing short of tragic for any of our institutions to weaken our testimony by accepting such aid. Therefore, we recommend that the Convention instruct the trustees of all its institutions and agencies not to accept any such grants at any time or under any circumstances."

Secretary Charles W. Pope, Tennessee,

replied: "The Tennessee Baptist hospitals have not, and will not, apply for Federal aid, Baptists are in danger of losing the greatest principle which has made them pioneers as the advocates of religious liberty."

I have not heard from all the other State Secretaries, but those who have replied indicate clearly and strongly that Baptist hospitals in their respective States will not accept Federal aid.

What Would The Supreme Court Say?

The question, What would the Supreme Court say, should a test case come on this vital issue of sectarian hospitals accepting Federal aid?

Dr. J. M. Dawson, Director of the Commission on Public Affairs for the Southern Baptist Convention, asked Mr. E. Hilton Jackson, widely known constitutional lawyer in Washington, to express an opinion as to whether or not a grant or gift or allocation of tax funds under the Hill-Burton Act to a hospital, owned, controlled and operated by a sectarian religious organization, would violate the First Amendment to the Constitution of the United States.

Mr. Jackson associated with himself Mr. Wade B. Hampton, another able constitutional lawyer in Washington, and under date of December 12, 1949, replied to Dr. Dawson:

"It is our opinion, after careful consideration of the decisions of the Supreme Court, that a grant, or gift, or allocation of tax funds by a State, or by the Federal Government, to a hospital, owned, controlled and operated by a sectarian religious organization, as contemplated or permitted by the Hill-Burton Act, is a clear violation of the provisions of the First Amendment to the Constitution of the United States."

In the McCollum Case, the Supreme Court said: "No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. Neither a State nor the Federal Government can, openly or secretly, participate in the affairs of any religious organizations or groups, and vice versa."

Mr. Jackson and Mr. Hampton go on, in their opinion, to say:

"It is undeniable that a hospital, owned, controlled and operated by a sectarian religious organization is a religious activity (their italics), which the Supreme Court clearly says cannot be supported by tax funds. Such hospital is an integral part of the ministry of a religious organization, and is one of the most persuasive and effective means of propagating its faith. It has a double mission—healing the sick and forwarding the purposes and programs of a particular faith . . ."

Easy Money, But Too Costly

Supposing we could get by without a Court decision, I declare, my brethren, that tax funds may appear easy money, but it is too costly for Baptists. We dare not surrender our birthright for this mess of pottage."

—BR—
SECOND CHURCH, KOSCIUSKO, had an average of 133 in Sunday School attendance for the month of January, out of an enrollment of 158. B. J. Miller, Sr., is the superintendent.



JIM TOM ALLEN

Shown above is Jim Tom Allen, who was the only boy in the Junior Hymn Playing contest at the State Training Union Convention in Jackson. He also entered the Junior Memory Work contest, making a perfect score. He is a member of Bunker Hill Church in Marion County.

EXALTED DETACHMENT

(Continued from Page One)
the varieties of Christian faith by his statement: "We cannot believe, however, that these varieties of approach to this vital relationship between God and man is any barrier to a thoroughly cooperative Christianity."

Pointing out the repeated efforts of Protestants to cooperate, he cited breakdown of Protestant-Catholic relations. "It is rather difficult for many of us to understand why the Pope should entertain any substantial expectation that Protestants would forsake their own convictions and unite with the Catholic Church when the Church of Rome refuses to grant to Protestants those elementary expressions of cooperation on a spiritual level which would eventually pave the way for a growing sense of unity."

"One cannot help but wonder what would happen to the degree of unity already achieved among Christians today, if each particular expression of the Christian faith should assume that it is the one true expression of Christ and His message for mankind. It is our abiding conviction that true kinship to Christ is not a matter of historical connections traced across the centuries, but is rather a matter of how closely we adhere to the simplicity, the purity, and the spiritual quality of that New Testament Church which Christ established during his earthly ministry. While we admire much of that for which the Roman Church stands, we must say in all brotherly frankness that many of the traditions and customs which have accumulated within the Roman Church, and the exalted detachment which some officials of the Roman Church require for themselves, seem a far cry from the lowly Nazarene who in simple garb, as a man of the people, moved as a friend among the masses, serving the needs of his fellowmen."

In his conclusion Dr. Pruden said regarding the Roman Catholic fight against Communism: "It is inconceivable that one form of totalitarianism can be defeated by the mere adoption of another form, however exalted the ideals of the other may be. If communism is to be defeated, it must be achieved as a result of men and women working together in a free spiritual and political atmosphere, and in full recognition of one another's rights and privileges as individuals. The very fact that communism in Italy has become such a tremendous force in that nation after hundreds of years of the presence there of the headquarters of the Roman Church, makes us wonder if the Roman Church is really the answer to communism which is frequently claimed for it."

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

New Albany, First	708	204
Pascagoula, First	596	266
Eastlawn Mission	51	38
Unity	45	40
Chapel No. 2	46	—
East Fork (Amite County)	106	60
Leesburg	150	211
Byram (Hinds County)	165	129
Jackson, Southside	286	131
Jackson, Calvary	1404	310
Calvary Mission	17	26
Jackson, Parkway	793	252
Parkway Chapel	91	60
Jackson, First	1369	943
Jackson, Northside	574	202
Jackson, Elaine	126	95
Jackson, Davis Memorial	335	143
Jackson, Van Winkle	401	237
Mantee	126	34
Union (Alcorn Association)	62	131
Brookhaven, Pearlhaven	193	109
Brookhaven, First	758	171
Hamilton Street	110	59
Central Chapel	120	95
Friendship (Lincoln County)	82	82
Fair River (Lincoln County)	82	—
Mt. Zion (Lincoln County)	106	53
West Corinth	154	94
Friendship (Pike County)	168	91
County Line (Copiah County)	134	83
Carson	96	90
Wheeler (Prentiss County)	73	63
Laurel, Second Avenue	443	137
Shady Grove (George County)	132	113
Chester (Choctaw County)	79	—
Jackson, East Side	128	95
Bruce	246	67
Lucedale	311	135
Hattiesburg, Main Street	913	274
Bogue Chitto (Pike County)	88	86
Kosciusko, Second Church	144	93
McComb, First	578	113
Big Creek	67	52
Centerville	132	35
Louisville, First	436	99
Delay	44	55
Darling	55	29
Clarksdale	650	111
Houlka (Chickasaw County)	100	40
Ingomar	131	67
Center (Union County)	140	87
Gulfport, First	737	178
Paul Truitt	203	137
Cherry Creek (Pontotoc County)	80	56
Handsboro	193	76
East Moss Point	199	93
Kosciusko, First	606	167
Long Creek (Lauderdale County)	79	57
Pelahatchie	135	42
Crystal Springs	650	188
Columbus, First	1004	333
Hebron (Jones County)	92	89
Siloam (Simpson County)	53	85
Jackson, Elaine	126	95
Carmel (Lawrence County)	100	114
Union (Pearl River County)	195	100
Goss	95	86
Ruth	98	103
Ludlow	125	58
Bethlehem (Scott County)	109	68
Brandon	128	65
Value Mission	60	—
Laurel, First	604	181
West Laurel	433	140
January 29		
Louisville, First	444	30
Bogue Chitto (Pike County)	87	90
Chester (Choctaw County)	69	—
Leesburg	144	177
Delay	45	61

THE KING'S BUSINESS

We present here a record of contributions by the churches through this office for the calendar year, 1949. As always it is a story of love and loyalty. You will find nearly one and one-half million dollars in total receipts and nearly three-fourths million dollars in Cooperative Program contributions.

While we hope there will be no errors in the listing, if such occur corrections will be gladly acknowledged.

GIFTS FROM MISSISSIPPI CHURCHES
THROUGH MISSISSIPPI BAPTIST
CONVENTION BOARD

JANUARY 1, 1949 - DECEMBER 31, 1949

ALCORN ASSOCIATION

Cooperative Program	Total
Alcorn Association	\$ 3.20 \$ 95.99
Antioch No. 1	10.00 10.00
Antioch No. 2	16.00 16.00
Bethlehem	12.65 26.65
Buch Creek	— .00
Corinth, First	2,500.00 78,468.63
Corinth,	
Tate Street	835.50 1,353.25
Corinth, West	948.78 1,303.89
County Line	23.00 53.70
Glendale	63.42 75.92
Hinkle Creek	119.48 224.98
Holly or	
Crane Creek	25.00 35.00
Jacinto	— 2.25
Kemps Chapel	10.00 20.45
Kossuth	84.33 114.23
Liberty Hill	42.00 42.00
Lone Oak	— .00
Love Joy	— .00
New Prospect	20.00 35.00
Rienzi	136.26 187.36
Shiloh	17.50 23.50
Tishomingo	
Chapel	126.50 244.07
Union	34.00 68.00
Wheeler Grove	44.62 44.62

\$ 5,072.24 \$ 82,452.49

ATTALA ASSOCIATION

Attala Association	— \$.00
Antioch	6.72 20.92
Bear Creek	96.00 173.50
Berea	15.00 50.00
Bolin	— 90.00
Carson Ridge	17.03 17.03
Center	— .00
County Line	88.66 215.66
Doty Springs	— .00
Ebenezer	41.00 41.00
Edgefield	13.41 24.41
Ethel	— 20.00
Harmony	— .00
Hurricane	44.55 221.55
Jerusalem	— 59.25
Kosciusko, First	5,493.82 9,036.64
Kosciusko,	
Second	99.34 435.37
McAdams	300.00 664.53
McCool	366.02 547.58
Marydell	— .00
New Hope	24.80 49.60
New Salem	5.00 30.00
North Union	15.00 27.90
Pilgrims Rest	4.30 6.30
Pleasant Ridge	25.00 60.00
Providence	— .00
Sallis	191.08 627.85
Sand Hill	14.10 14.10
Springdale	15.00 374.95
Unity	100.00 264.00
Williamsville	120.00 286.34
Yokanookany	— 96.29

\$ 7,097.83 \$ 13,463.77

BENTON ASSOCIATION

Benton Association	— .00
Ashland	300.00 946.65
Bluff Springs	46.00 46.00
Canaan	63.20 63.20
Country Church	43.32 43.32
Curtis Creek	15.00 15.00
Flat Rock	25.00 25.00
Hamilton	— 33.94
Hickory Flat	360.00 461.00
Lonoke	— .00
New Central	— .00
New Hope	7.00 7.00

Pine Grove	97.95 97.95
Pleasant Hill	— .00

\$ 1,457.47 \$ 1,741.06

BOLIVAR ASSOCIATION

Bolivar Association	2.00 218.15
Benoit	284.54 405.80
Boyle	689.65 1,039.07
Center Field	— .00
Duncan	321.42 685.28
Cleveland, First	285.00 1,487.35
Gunnison	115.00 191.25
Interstate	127.19 175.09
Meltonia	5.00 5.00
Merigold	375.00 779.61
Morrison Chapel	— 143.15
Pace	7.00 43.41
Providence	46.00 59.36
Rosedale	352.14 625.15
Shaw	320.63 658.15
Shelby	1,323.59 2,125.17
Skeene	50.00 121.80
Sunny Side	10.00 10.00
Waxhaw	— .00

\$ 4,314.16 \$ 8,772.79

CALHOUN ASSOCIATION

Calhoun Association	123.21 147.21
Antioch, Cal.	135.00 175.00
Antioch, La.	40.00 55.00
Banner	141.15 230.04
Benela	— .00
Bentley	— .00
Bethany,	
Slate Springs	1,060.21 1,498.66
Bethel	79.75 122.62
Big Creek	269.14 413.79
Bradford Chapel	— 29.15
Bruce	1,500.00 2,660.51
Calhoun City,	
First	2,505.00 4,753.12
Calhoun City,	
Second	— 46.75
Calvary	275.21 390.95
College Hill	193.26 453.26
Concord	13.00 44.00
Derma	125.73 440.73
Drivers Flat	3.75 3.75
Duncan Hill	5.14 75.28
Ellard	229.47 337.82
Gaston Springs	43.83 65.83
Lantrip	— .00
Macedonia	94.60 94.60
Midway	— 71.20
Meridian	50.00 150.00
Mt. Comfort	78.21 78.21
Mt. Moriah	150.00 205.87
Mt. Tabor	— .00
New Hope	57.00 121.70
New Liberty	— 24.50
New Providence	14.00 30.00
Oak Grove	59.03 81.81
Oldtown	357.11 462.61
Parker	61.51 61.51
Pilgrims Rest	— .00
Pleasant Grove	35.00 70.39
Pittsboro	299.10 551.23
Pleasant Ridge	— .00
Poplar Springs	50.00 194.32
Providence	— .00
Rocky Branch	18.84 18.84
Rocky Mount	30.00 83.20
Sabougla	63.92 173.16
Sarepta	20.00 48.00
Sherman	17.10 23.65
Shiloh	50.00 50.00
Spring Creek	— .00
Turkey Creek	— .00
Union Grove	— .00
Vardaman	521.74 906.99
Victory	— .00

\$ 8,770.11 \$ 15,432.26

CARROLL ASSOCIATION

Carroll Association	— 30.00
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Calvary	— 27.00
Carrollton	23.00 126.98
Centerville	— .00
Colla	17.00 31.00
Harmony	2.00 2.00
Hickory Grove	— 4.00
Leflore	20.00 20.00
Liberty	11.65 43.15
McCarley	— 31.93
Mt. Olive	20.30 30.30
Mt. Pisgah	7.00 43.00
New Bethel	— .00
New Jerusalem	— 6.00
New Salem	10.00 10.00
North Carrollton	200.00 325.00
New Shiloh	10.00 10.00
Old Plank	25.00 51.66
Poplar Springs	— .00
Providence	— 22.00
Valden	350.00 381.50

\$ 704.95 \$ 1,205.12

CHICKASAW ASSOCIATION

Chickasaw Association	— .00
Amity, Sparta	83.00 108.07
Arbor Grove	— 38.01
Bethel	15.00 41.00
Egypt	— 23.70
Houston	1,800.00 2,752.59
Houlka	— 162.00
Mt. Olive	161.25 203.25
Okolona	1,731.08 1,967.83
Pleasant Grove	20.00 20.00
Pleasant Ridge	39.50 65.50
Providence,	
McCondy	63.00 96.45
Schooner Valley	7.50 7.50
Shiloh	20.10 20.10
Union Chapel	140.00 140.00
Van Vleet	— 89.58
Woodland	17.00 32.00

\$ 4,097.43 \$ 5,767.58

CHOCTAW ASSOCIATION

Choctaw Association	— .00
Ackerman	1,200.00 1,970.18
Bethany	33.00 33.00
Bethlehem	12.00 12.00
Beulah	44.53 57.79
Bluff Springs	— .00
Blythe Creek	60.00 115.50
Chester	120.00 130.75
Clear Springs	15.00 15.00
Concord	85.82 164.16
Covenant	22.00 62.10
Crepe Creek	26.65 26.65
Cross Roads,	
Reed Mission	— .00
Ebenezer	— .00
Fellowship	52.40 52.40
Fentress	— .00
French Camp	64.05 125.55
Mt. Moriah	120.20 135.20
McCurtains	— .00
Creek	20.00 46.00
Mt. Pisgah	90.00 95.82
New Haven	10.00 10.00
New Zion	39.00 39.00
Providence	— 2.00
Spring Hill	7.50 7.50
Weir	292.38 395.82
Wood Springs	— .00

\$ 2,314.53 \$ 3,496.42

CLARKE ASSOCIATION

Clarke Association	— .00
Center Ridge	52.12 52.12
DeSoto	180.00 269.00
Eddins Memorial,	
Barnett	— 15.00
Elim	— .00
Enterprise	375.00 775.46
Falling Creek	10.91 16.86
Harmony	74.90 148.21
Hebron Ridge	— .00
Hepzibah	— .00
Knights Valley	— .00
Mt. Rose,	
Montrose	184.08 193.93
Mt. Zion	10.00 10.00
Northrup Chapel	— .00
Oak Grove	138.58 138.58
Pachuta	165.08 320.49
Phalti	19.00 27.00
Pine Hill	115.40 155.23
Pleasant Grove,	
East	— .00

Pleasant Grove	134.26 134.26
Pleasant Hill	139.02 224.02
Quitman	5,744.00 7,205.03
Shubuta	614.13 876.93
Souenkovie	22.29 22.29
Stonewall	600.00 696.49
Union	571.47 687.04

\$ 9,150.84 \$ 11,967.94

CLAY ASSOCIATION

Clay Association	— .00
Cedar Bluff	87.50 87.50
Enon	33.25 41.25
Hebron	20.00 20.00
New Montpelier	78.90 78.90
Old Montpelier	— .00
Pheba	60.00 130.21
Pine Bluff	4.50 4.50
Siloam	— .00
West Point, First	6,775.00 11,161.03
West Point,	
West End	5.13 5.13

\$ 7,064.28 \$ 11,528.52

COLUMBUS ASSOCIATION

Columbus Association	— .00
Artesia	— 23.00
Border Springs	133.55 188.55
Calvary	490.81 807.91
Columbus,	
East End	461.08 1,090.55
Columbus, First	19,537.81 31,166.42
Columbus,	
Northside	— 41.00
Kolola Springs	— .00
Mayhew	— 6.25
Mt. Vernon	320.00 434.50
Mt. Zion	43.00 228.22
New Salem	860.00 1,037.50
Pleasant Hill	75.00 153.90
Plymouth Street	28.56 106.07

\$ 21,949.81 \$ 35,283.87

COPIAH ASSOCIATION

Copiah Association	— \$.00
Antioch	— 87.92
Bethel	336.45 491.90
Carpenter	78.09 78.09
County Line	969.01 1,120.80
Crystal Springs	14,025.14 16,778.28
Damascus	229.80 305.72
Gallman	152.83 202.58
Galilee	25.00 25.00
Gatesville	56.64 56.64
Georgetown	1,207.84 1,787.90
Harmony	163.83 188.58
Hazlehurst	4,499.96 7,196.78
Hopewell	374.99 478.34
New Providence	30.00 45.00
New Zion	— 173.08
Pearl Valley	39.73 39.73
Pilgrims Rest	— 15.50
Pine Bluff	84.05 124.48
Pleasant Hill	170.00 222.55
Poplar Springs	50.00 50.00
Rockport	5.00 15.00
Rock Hill	— .00
Sardis	130.34 151.49
Smyrna	155.30 214.80
Shady Grove	220.42 411.00
Spring Hill	143.06 233.06
Strong Hope	323.55 408.05
Sylvarena	276.05 318.05
Wesson	488.32 889.42
Zion Hill	63.00 133.53

\$ 24,298.40 \$ 32,243.27

COVINGTON ASSOCIATION

Covington Association	— \$ 51.00
Calhoun	— .00
Calvary	25.00 25.00
Coldsprings	40.00 66.05
Collins	1,000.00 1,305.92
Leaf River	70.00 70.00
Lebanon	10.00 12.00
Mt. Horeb	98.00 156.62
Mt. Olive	1,200.00 1,353.40
New Hope	110.00 129.76
Ora	50.00 50.00
Rock Hill	189.25 189.25
Salem	1,607.25 1,853.25
Sanford	44.62 129.12
Seminary	480.00 587.08
Union Jr.	54.15 57.86

(Continued on Page Seven)

MISSISSIPPI BAPTISTS

(Continued from Page Six)

Union Sr.	10.00	10.00
Williamsburg ..	20.00	24.10
Willow Grove ..	7.72	7.72

\$ 5,015.99 \$ 6,138.12

DEER CREEK ASSOCIATION

Deer Creek Association ---\$	—	315.50
Anguilla	470.26	813.46
Alexander	—	—
Memorial	35.00	55.27
Arcola	993.59	1,247.59
Beulah	10.50	13.50
Belzoni	3,439.64	4,653.66
Calvary, Humphreys Co.	102.19	107.19
Cary	220.00	240.00
Catchings	330.00	364.10
Darlove	17.83	101.34
Glen Allen	145.02	145.02
Ferriday	9.05	20.10
Gooden Lake	6.50	18.00
Greenville, Calvary	99.23	111.23
Greenville, East	619.20	725.22
Greenville, First	4,200.04	6,361.83
Greenville, Second	227.84	545.04
Hollandale	2,200.00	3,365.97
Hollandale Mission	3.58	6.39
Isola	176.41	233.81
Issaquena	62.70	62.70
Leland	6,095.49	9,611.40
Mayersville	25.00	25.00
New Hope	8.03	8.03
Rolling Fork	250.00	508.88
Spanish Fort	22.00	33.00
Silver City	201.86	267.86
St. Bayou	28.85	78.87
Swift Water	4.97	33.47
Tallula	3.03	3.03
Valley Park	20.00	34.00
Wildwood	37.40	57.56

\$ 20,065.21 \$ 30,168.02

FRANKLIN ASSOCIATION

Franklin Association ---\$	—	—
Bude	240.00	431.15
Bunkley	16.00	15.00
Concord	—	154.05
Damascus	242.48	242.48
Eddiceton	75.00	98.00
Hamburg	—	—
Hopewell	167.99	223.12
Lucien	81.00	125.00
Meadville	200.00	448.50
McCall Creek	10.75	44.75
Mt. Zion	50.00	50.00
New Hope	3.50	3.50
New Salem	77.93	102.93
Ozmon	—	5.00
Pleasant Valley	15.00	15.00
Providence	242.14	271.64
Quentin	96.00	168.50
Ramah	233.98	333.98
Roxie	300.00	507.55
Siloam	100.00	100.00
Sarepta	—	—
Spring Hill	4.00	22.00
Union	41.00	41.00

\$ 2,195.77 \$ 3,403.15

DESOTO ASSOCIATION

DeSoto Association ---\$	5.00	77.00
Center Hill	—	—
Ebenezer	50.00	74.00
Eudora	312.02	599.51
Eudora, Trinity	—	12.38
Grays Creek	25.00	33.00
Hernando	1,243.20	2,032.74
Horn Lake	84.16	124.91
Lewisburg	—	7.06
Macedonia	—	5.00
Mt. Zion	—	—
New Prospect	34.00	45.22
Oak Grove	36.00	37.00
Olive Branch	430.75	639.96
Pleasant Hill	11.28	87.33

\$ 2,231.41 \$ 3,775.12

GEORGE ASSOCIATION

George Association ---\$	—	—
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Agricola	289.30	434.95
Barton	118.09	570.74
Lucedale	2,400.00	3,265.36
Rocky Creek	1,187.47	1,566.51
Shady Grove	270.00	406.00

\$ 4,264.86 \$ 6,243.56

GREENE ASSOCIATION

Greene Association ---\$	—	—
Antioch	6.78	18.08
Avera	—	19.70
Cedar Grove	69.86	143.93
County Line	190.69	201.94
Fellowship	25.00	25.00
Indian Hill	21.00	21.00
Johnson Creek	—	—
Leaf	142.00	154.00
Leakesville	450.00	610.46
McLain	1,354.35	1,419.41
Paive	85.66	85.66
Pine Level	36.00	124.25
Pleasant Hill	60.00	70.00
Salem, East	—	4.00
Salem, West	—	3.53
Sand Hill	212.04	239.71
Unity	9.00	44.07
Washington, Neely	100.00	100.00

\$ 2,762.38 \$ 3,284.74

GRENADA ASSOCIATION

Grenada Association ---\$	—	—
Bethel	25.00	35.00
Grenada, First	14,309.33	19,441.12
Graysport	45.00	96.50
Hardy, Mt. Paran	—	—
Hebron	5.00	5.00
Holcomb	75.00	178.72
Pleasant Grove	30.00	96.00
Providence	28.30	28.30

\$ 14,517.63 \$ 19,880.64

GULF COAST ASSOCIATION

Gulf Coast Association ---\$	—	52.17
Bay St. Louis	105.00	249.85
Big Ridge	25.00	73.76
Biloxi, First	4,438.54	6,315.90
Biloxi, Second	50.00	50.00
Bowen Memorial, Fernwood	327.39	399.67
Gulfport, Eastside	—	58.83
Gulfport, First	8,525.64	11,510.80
Gulfport, Grace Memorial	294.00	412.23
Gulfport, West	60.00	144.35
Handsboro	506.59	607.39
Kiln	3.00	8.00
Logtown	210.00	320.29
Long Beach	732.57	914.46
Wool Market	90.00	187.23
Sharon	32.00	50.50
Riverside Mission	—	10.00
Pass Christian	128.14	367.94
New Hope	—	27.00
McHenry	116.35	155.00
Lyman	61.39	105.21

\$ 15,705.61 \$ 22,520.58

HINDS ASSOCIATION

Hinds Association ---\$	—	25.00
Bethesda	787.06	992.85
Beulah Memorial	—	—
Bolton	40.04	92.70
Byram	54.50	163.79
Byram, Old	160.89	160.89
Chapel Hill	25.00	30.00
Clinton	7,736.56	13,292.70
Daniel Memorial	1,800.00	2,174.99
Elaine	400.34	526.62
Edwards	140.14	221.14
Forest Hill	879.56	935.76
Jackson, Alta Woods	318.00	432.25
Jackson, Calvary	30,868.87	32,871.93
Jackson, Davis Memorial	1,901.65	2,552.58
Jackson, First	43,149.07	58,901.56
Emmanuel	—	80.06
Jackson, Griffith Memorial	600.00	1,235.06
Jackson, Leavel Woods	197.16	183.89

Jackson, Northside	1,353.24	3,537.29
Jackson, Parkway	3,140.16	4,866.06
Jackson, Parkway Chapel	—	60.00
Jackson, Southside	900.00	1,178.50
Jackson, West	—	24.20
Learned	150.00	168.65
Midway	58.57	81.57
Mt. Morgan	5.00	5.00
New Haven	200.72	233.51
Palestine	63.56	63.56
Pocahontas	170.00	239.00
Raymond	662.00	1,373.10
Salem	352.18	385.18
Terry	1,575.00	1,937.78
Utica	776.54	1,846.56
Van Winkle	3,448.80	4,202.85
West View	—	1.50

\$ 101,892.61 \$ 135,077.12

HOLMES ASSOCIATION

Holmes Association ---\$	—	—
Antioch	32.20	46.20
Beulah	10.00	46.00
Bowling Green	—	—
Central	—	—
Cruger	120.00	265.50
Durant	4,131.53	5,477.47
Ebenezer	25.00	40.00
Emory	—	—
Goodman	1,200.00	1,406.00
Harlands	—	60.36
Horse Shoe	150.00	155.00
Lexington	1,929.83	2,532.54
Mt. Pleasant	125.00	125.00
Mt. Vernon	—	—
Oak Grove	—	20.06
Oregon	—	30.00
Pickens	1,099.11	1,424.59
Pleasant Ridge	80.00	100.00
Saron	—	—
Tchula	629.32	1,092.63
West	130.00	277.50

\$ 9,691.99 \$ 13,098.85

ITAWAMBA ASSOCIATION

Itawamba Association ---\$	—	—
Antioch	1.00	2.50
Berea	—	—
Bethany	—	—
Evergreen	—	58.00
Fairview	25.20	36.71
Fulton, Trinity	215.88	295.98
Fulton	—	25.00
Liberty Grove	—	—
Mt. Moriah	—	—
Mt. Pisgah	—	—
New Bethel	30.75	32.75
Ozark	—	—
Parkers Chapel	—	—
Pleasant Grove	—	—
Pleasant Ridge	—	—
Poplar Springs	2.00	6.00
Providence	—	—
Salem	14.20	16.20
Shiloh	—	—
Union Grove	—	—

\$ 289.03 \$ 493.14

JACKSON ASSOCIATION

Jackson Association ---\$	—	55.00
Bellefontaine	80.00	205.66
Escatawpa	467.40	661.65
Friendship	60.00	201.50
Ft. Bayou	58.35	58.35
Gautier	300.00	429.00
Kreole	763.83	1,246.78
Hurley	123.21	193.83
Magnolia	—	1.50
Moss Point, East	1,200.00	1,878.62
Moss Point, First	1,475.00	3,406.85
Ocean Springs	420.00	791.66
Pascagoula, Calvary	1,024.27	1,894.27
Pascagoula, East Side	—	43.05
Pascagoula, First	2,737.45	5,808.07
Red Creek Union	40.00	87.19
Unity	60.00	60.00
Van Cleave	82.10	128.23
Wade	75.00	79.29

\$ 8,976.61 \$ 17,230.80

JASPER ASSOCIATION

Jasper Association ---\$	—	30.50
Antioch	—	17.50
Corinth	—	—
Bay Springs	1,600.00	3,248.59
Decedar	—	—
Edon	300.24	321.74
Enon	—	112.25
Fellowship	147.44	234.94
Heidelberg	61.50	235.55
Lake Como	—	—
Louin	363.08	540.47
Montrose	4.00	106.00
Mossville	123.32	123.32
New Concord	—	—
New Fellowship	233.14	331.99
Pine Grove	114.52	202.92
Shady Grove	716.43	836.37
Stringer	134.05	178.80
Union Seminary	15.00	15.00

\$ 3,812.72 \$ 6,534.94

JEFF DAVIS ASSOCIATION

Jeff Davis Association ---\$	—	—
Antioch	417.87	441.37
Carson	65.00	105.30
Bassfield	450.00	747.65
Bethany	284.87	353.39
Dublin	15.00	15.00
Ebenezer	233.00	256.00
Hathorn	100.00	221.47
Old Hebron	153.97	243.97
Bepzibah	210.00	287.77
Oak Grove	190.00	266.23
Phalti	200.00	409.25
Prentiss	2,934.34	5,825.06
Society Hill	300.50	703.39
Victory	22.98	37.75
White Sand	550.00	677.17

\$ 6,127.53 \$ 10,590.77

JONES ASSOCIATION

Jones Association ---\$	24.20	2,227.41
Antioch	—	—
Bethlehem	207.71	267.92
Bethel	—	—
Calvary	123.30	143.30
Centerville	—	—
County Line	165.00	192.88
Eastview	400.35	600.01
Ellisville	2,274.13	3,676.97
Fairfield	60.00	60.00
Fellowship	45.00	45.00
Friendship	30.00	30.00
Glade	240.00	367.20
Indian Springs	342.00	374.84
Harmony	437.40	471.00
Hebron	65.00	156.29
Myrick, Beulah	288.00	315.00
Laurel, Beacon	139.64	323.54
Laurel, First	15,549.29	24,925.24
Laurel, Second	2,773.97	3,890.62
Laurel, South	70.00	124.75
Laurel, West	3,921.37	5,004.08
Lowreys Creek	—	—
Moselle	50.00	86.25
Myrick, Freedom	—	21.80
New Hope	—	9.15
Oakland Grove	—	—
Ovet	123.70	315.81
Pecan Grove	105.78	106.78
Pecan Grove	380.00	517.46
Pleasant Home	9.78	9.78
Pleasant Ridge	45.00	120.00
Poplar Log	—	—
Sand Hill	8.00	8.00
Sandersville	276.66	363.29
Sharon	87.16	143.51

MISSISSIPPI BAPTISTS

(Continued from Page Seven)

Liberty	—	.00
Salem	81.50	101.50
Scobba	126.50	198.85
Stonewall	11.80	11.80
Union Hall	23.00	23.00
Wahalak	25.97	25.97
	\$ 1,203.35	1,519.49

LAFAYETTE ASSOCIATION

Lafayette Association	—	1.00
Abbeville	—	139.91
Anchor	35.00	140.00
Bay Springs	—	30.00
Bethel	10.50	35.65
Clear Creek	350.00	800.00
DeLay	35.77	80.77
Harmony	25.00	83.21
London Hill	25.00	43.00
New Bethel	—	.00
New Elbethel	20.00	55.00
New Hope	17.00	17.00
Old Union	50.00	113.15
New Prospect	221.05	544.20
Oxford, First	2,400.00	4,313.55
Oxford, North	56.22	104.01
Paris	4.78	4.78
Philadelphia	75.00	101.00
Shiloh	14.90	44.90
Taylor	2.30	140.65
Tula	34.88	101.40
West Union	203.39	303.39
Yellow Leaf	151.26	591.40
	\$ 3,732.05	\$ 7,787.97

LAUDERDALE ASSOCIATION

Lauderdale Association	—	342.50
Arkadelphia	61.34	61.34
Bethany	250.80	346.53
Carmel	124.00	194.20
Causeyville	294.28	423.04
Collinsville	133.62	164.32
Daleville	101.49	219.78
Fellowship	—	.00
Goodwater	315.31	514.76
Hebron	256.01	257.01
Hickory Grove	221.05	259.09
Kewanee	1,080.00	2,059.70
Liberty	143.07	213.07
Macedonia	30.00	125.15
Long Creek	201.30	285.79
Marion	770.98	889.91
Meridian Eighth Avenue	885.56	968.06
Meridian, Fifteenth Avenue	9,726.22	13,677.27
Meridian, First	9,042.20	19,147.56
Meridian, 41st Avenue	3,389.93	4,162.26
Meridian, Highland	3,063.03	7,515.74
Meridian, Key Field	64.63	84.60
Meridian, Oakland	—	—
Meridian, Heights	400.00	737.19
Meridian, Poplar Springs	2,144.10	2,595.45
Meridian, Southside	2,275.92	4,426.63
Midway	494.51	715.78
Mt. Gilead	48.00	48.00
Mt. Horeb	40.00	107.45
Mt. Olive	58.60	100.11
New Hope	347.03	535.34
Mt. Vernon	20.00	30.00
Oak Grove	1,644.42	2,122.92
Pine Grove	112.83	141.35
Russell	397.50	601.83
Salem	37.85	37.85
Toomsaba	554.00	689.06
	\$ 30,685.20	\$ 64,301.65

LAWRENCE ASSOCIATION

Lawrence Association	—	.00
Antioch	105.83	120.23
Arm	60.00	78.25
Bethel	13.50	13.50
Bismark	18.93	18.93
Calvary	1,500.00	1,654.80
Carmel	102.35	209.98
Crooked Creek	22.30	83.15
Jayess	103.90	133.60
Monticello	1,423.33	2,013.61
New Hebron	243.65	265.40
New Hope	60.00	73.05

New Zion	7.87	7.87
Nola	90.00	96.50
Oakvale	111.12	193.42
Oma	100.00	100.00
Providence	—	63.56
Riverside	10.00	10.00
Sauls Valley	—	.00
Shiloh	489.44	489.44
Silver Creek	212.24	285.74
Topeka	—	.00
Wanilla	207.72	217.97
	\$ 4,991.18	\$ 6,848.09

LEAKE ASSOCIATION

Leake Association	—	10.00
Bethel	—	.00
Carthage	2,000.00	2,943.29
Cedar Grove	100.00	100.00
Center Hill	20.00	20.00
Corinth	15.00	15.00
Freeny	25.00	72.00
Good Hope	50.00	50.00
Lena, Friendship	800.00	1,126.35
Madden	50.00	50.00
Mars Hill	25.00	25.00
McDonald	50.00	50.00
Midway	160.00	165.55
Mt. Carmel	115.00	115.00
Mt. Zion	15.35	15.35
New Hope	74.00	74.00
New Prospect	10.00	10.00
New Providence	—	.00
New Zion	30.00	30.00
Pearl Hill	—	.00
Pleasant Hill	11.63	24.38
Rocky Point	60.00	60.00
Salem	36.86	63.06
Springfield	—	.00
Standing Pine	79.00	79.00
Sunrise	12.00	12.00
Thomastown	372.75	463.30
Tuscola	278.84	431.78
Union Ridge	—	.00
Walnut Grove	700.00	1,030.31
Wiggins	25.00	25.00
	\$ 5,105.43	\$ 7,060.37

LAMAR ASSOCIATION

Lamar Association	—	.00
Baxterville	120.00	161.70
Greenville	59.69	63.44
Hickory Grove	43.61	43.61
Military	22.00	22.00
Oloh	243.00	358.45
Oral	453.82	516.32
Sumrall	25.00	233.17
	\$ 967.12	\$ 1,388.69

LEBANON ASSOCIATION

Lebanon Association	—	23.72
Big Level	97.64	103.64
Brooklyn	149.00	279.51
Calvary	76.44	102.74
Carterville	341.59	362.41
Corinth	75.00	75.00
Dixie	1,040.00	1,079.78
Estabutchie	4.90	29.90
Glendale	890.36	974.01
Good Hope	—	.00
Greene Creek	100.00	244.70
Hattiesburg, Bouie Street	—	41.70
Hattiesburg, Fifth Avenue	5,244.00	8,061.01
Hattiesburg, First	4,919.10	12,837.00
Hattiesburg, Immanuel	1,140.46	2,011.12
Hattiesburg, Lakeview	60.56	281.38
Irene Chapel	—	22.06
Hattiesburg, Main Street	9,506.34	20,111.71
Hattiesburg, River Avenue	165.00	206.50
Hattiesburg, 30th Avenue	628.00	975.23
Hattiesburg, 20th Avenue	77.20	122.48
Lumberton	1,052.88	1,040.38
Macedonia	100.00	482.88
Mars Hill	75.40	84.24
McLaurin	60.00	226.61
Petal, First	65.02	116.86
Petal Harvey	1,528.32	1,785.93
Perkinson	485.33	565.97
Providence	700.00	929.77

Purvis	450.00	839.00
Rawls Springs	462.64	805.99
Richburg	—	.00
Wiggins	1,507.37	1,825.78
Zion Hill	46.56	227.06
	\$ 31,207.40	\$ 57,244.38

LEE ASSOCIATION

Lee Association	—	150.00
Auburn	68.80	124.08
Belden	52.50	60.35
Birmingham	45.00	45.00
Bissell	—	95.02
Camp Creek	—	25.00
Brewer	40.00	85.11
Center Hill	—	.00
Guntown	76.54	355.55
Euclatubba	22.00	52.38
Lakeview	—	.00
Macedonia	—	.00
Mt. Vernon	39.00	39.00
Nettleton	569.80	620.80
New Hope	—	.00
Plantersville	526.32	896.08
Pleasant Hill	34.00	34.00
Pleasant Valley	20.00	30.00
Priceville	75.00	121.25
Richmond	—	113.52
Saltillo	369.99	603.92
Sherman	300.00	558.32
Shannon	387.90	435.01
Temple Grove	—	.00
Tupelo, Calvary	16,089.05	26,213.71
Tupelo, East	—	36.35
Tupelo, First	262.50	3,137.96
Tupelo, Harrisburg	5,550.94	5,794.76
Tupelo, Second	33.35	45.85
Union	—	.00
Union Hill or Limestone	—	36.31
Verona	715.26	988.98
	\$ 27,277.95	\$ 40,699.31

LEFLORE ASSOCIATION

Leflore Association	—	249.10
Greenwood, Calvary	1,100.00	1,428.76
Greenwood, First	6,569.43	7,544.48
Half Mile	25.00	35.00
Itta Bena	1,200.00	4,220.90
Lowland	80.00	105.00
Morgan City	500.00	708.76
Mt. Vernon	57.58	105.84
Phillipston	67.66	67.66
Riverside	194.98	490.17
Schlater	—	124.60
Sidon	161.00	212.00
	\$ 9,945.65	\$ 15,292.27

LINCOLN ASSOCIATION

Lincoln Association	—	.00
Arlington	212.05	302.60
Bethel	25.00	61.00
Big Springs	106.75	106.75
Bogue Chitto	275.00	328.64
Brookhaven, First	16,698.36	21,559.00
Calvary	54.20	99.45
Clear Branch	184.00	326.78
Fair River	758.25	800.55
Gum Grove	331.55	420.18
Friendship	695.45	992.05
Heucks Retreat	716.00	780.80
Holly Springs	150.00	150.00
Little Bahala	327.55	406.90
Mission Hill	100.73	133.23
Macedonia	1,474.44	1,566.06
Moaks Creek	315.00	450.37
Montgomery	400.74	428.74
Mt. Moriah	1,000.51	1,922.16
Mt. Pleasant	800.04	878.02
Mt. Zion	316.00	401.31
New Prospect	561.85	782.61
New Site	160.00	310.75
Pearl Haven	235.77	308.27
Philadelphia	75.00	88.00
Pleasant Grove	125.00	260.98
Pleasant Hill	160.00	326.83
Ruth	204.80	368.36
Shady Grove	100.00	125.00
Topisaw	50.00	50.00
Union	16.00	15.00
Union Hall	186.90	266.35
Wellman	272.35	285.85
	\$ 27,080.37	\$ 35,321.50

MADISON ASSOCIATION

Madison Association	—	7.70
Camden	80.00	150.00
Canton, Center Terrace	469.98	668.99
Canton, First	8,001.43	30,427.75
Cedar Grove	—	.00
Mission	56.40	316.40
Damascus	—	.00
Farmhaven	47.67	47.67
Flora	1,010.26	1,634.29
Franklin	38.88	59.52
Good Hope	—	.00
Lone Pine	4.05	15.21
Lula	3.00	13.00
Madison	—	146.07
Ridgeland	257.00	337.59
	\$ 9,988.67	\$ 33,824.19

MARION ASSOCIATION

Marion Association	—	9.25
Antioch	—	.00
Bunker Hill	2,225.61	2,868.11
Cedar Grove	336.67	453.36
Calvary	—	31.35
Clear Creek	50.00	70.00
Columbia, East	424.19	537.02
Columbia, First	3,592.00	6,755.31
Columbia, North	25.00	88.50
Edna	48.00	59.35
Goss	24.62	216.15
Foxworth	900.00	1,097.51
Hurricane Creek	5.71	186.70
Holly Springs	34.50	34.50
Improve	1,768.00	2,321.05
Kokomo	250.00	291.00
New Hope	82.63	162.84
Pine Burr	59.79	67.79
Sandy Hook	161.00	164.60
Shiloh	6.55	11.90
Spring Cottage	180.14	215.92
White Bluff	—	5.00
	\$ 10,174.41	\$ 15,677.21

MARSHALL ASSOCIATION

Marshall Association	—	46.25
Bethany	12.65	30.65
Byhalia	111.96	628.51
Carr Chapel	6.85	16.85
Chewalla	—	.00
Clear Creek	14.00	14.00
Cornersville	9.25	44.60
Coldwater	108.16	145.11
Hickory Grove	—	65.00
Lamar	35.00	50.00
Holly Springs	4,356.58	6,065.53
Mt. Moriah	—	89.25
Pleasant Grove	70.65	234.65
Potts Camp	73.82	149.82
Salem	—	10.00
Slayden	475.70	929.55
Spring Hill	10.25	37.75
Temperance Hill	7.00	33.00
	\$ 5,291.87	\$ 8,590.52

MISSISSIPPI ASSOCIATION

00	Mississippi			
45	Association	---	\$ 50.00	\$ 60.00
78	Amite River	-----	—	.00
56	Berwick	-----	685.59	895.32
18	Bethel	-----	71.00	131.00
05	Calvary	-----	93.00	185.15
80	Centerville	-----	1,282.46	2,160.49
90	Crosby	-----	318.68	601.49
00	East Fork	-----	329.37	722.54
23	Ebenezer	-----	31.95	103.95
06	Gallilee, Gloster	---	1,659.32	2,991.76
37	Gilburg	-----	509.47	752.55
74	Glading	-----	41.74	75.74
16	Hebron	-----	—	36.18
02	Hux	-----	25.00	35.00
31	Liberty	-----	2,582.25	5,072.05
61	Mars Hill	-----	1,023.86	1,494.47
76	Mt. Olive	-----	376.38	437.98
27	Mt. Pleasant	-----	35.27	36.27
00	Mt. Vernon	-----	424.82	649.92
98	New Zion	-----	—	.00
83	Oak Grove	-----	25.00	25.00
36	Pioneer	-----	60.00	60.00
00	Robinson	-----	120.00	217.66
00	Union	-----	13.00	12.00
00	Woodville	-----	490.60	1,092.40
00	Zion Hill	-----	193.79	238.10

MISSISSIPPI BAPTISTS
(Continued from Page Eight)

MONROE ASSOCIATION		
Monroe Association	—	—
Aberdeen, First	3,706.25	4,808.99
Amory	1,711.21	2,417.44
Antioch	—	—
Athens	63.45	95.86
Becker	44.00	88.00
Bigbee	124.10	124.10
Calvary	50.00	50.00
Cason	73.00	73.00
Center Hill	182.00	217.00
Central Grove	41.00	78.00
Greenwood	—	—
Springs	—	—
Gregory Chapel	38.85	38.85
Harmony	—	—
New Prospect	5.25	71.85
Prairie	23.00	52.10
Quincy	—	—
Splunge	—	30.25
Smithville	6.00	84.55
	\$ 6,069.11	\$ 8,230.99

MONTGOMERY ASSOCIATION		
Montgomery Association	—	—
Bethlehem	49.00	101.00
Bethsadia	—	25.30
Duck Hill	449.00	686.50
Eskridge	—	—
Hays Creek	16.00	16.00
Hebron	—	—
Kilmichael	262.50	394.45
Milligan Springs	105.00	169.92
Mission	15.10	17.10
Mulberry	10.50	10.50
Pine Forest	5.00	5.00
Poplar Creek, Nations	2.00	18.75
Poplar Creek, Poplar Creek Miss.	9.00	9.00
Poplar Springs	19.75	26.05
Prospect	—	5.00
Scotland	50.00	69.00
Shiloh	14.55	14.55
Stewart	17.10	17.10
Union	—	—
Unity	12.00	16.00
Winona, First	3,115.58	4,000.99
	\$ 4,152.08	\$ 5,602.21

NESHOMA ASSOCIATION		
Neshoma Association	5.00	5.00
Bethsadia	24.00	24.00
Bluff Springs	27.18	46.18
Coldwater	128.69	201.39
Deemer	8.00	43.25
Dixon	25.00	35.00
Good Hope	30.00	30.00
High Hill	41.75	45.25
Hope	86.00	139.15
Emmanuel	54.50	83.41
Laurel Hill	37.50	90.05
Linwood	30.00	82.45
McDonald	3.00	11.78
Mt. Nelson	—	—
Neshoma	265.80	639.36
New Black Jack	—	—
New Harmony	35.00	68.01
New Hope	—	25.00
Oak Grove	12.00	64.24
Pearl Valley	10.00	10.00
Philadelphia, Beacon	68.18	90.13
Philadelphia, First	6,208.37	8,081.30
Philadelphia	—	1.00
Sardis	7.33	32.17
Spring Creek	228.52	574.55
	\$ 7,435.81	\$ 10,361.07

NEW CHOCTAW ASSOCIATION		
New Choctaw Association	—	36.45
Bethany	100.45	117.55
Bogue Chitto	6.69	6.00
Bokoboma	3.00	3.00
Calvary	1.00	1.00
Canaan	22.50	25.00
Hope	15.76	18.92
Hopewell	5.00	5.00
Macedonia	25.91	28.81
Mt. Zion	—	—
Pine Bluff	—	—
	\$ 189.30	\$ 244.43

NEWTON ASSOCIATION		
Newton Association	100.45	121.47
Beat Line	20.00	20.00
Bethel	63.50	202.75
Beulah	—	88.67
Center Ridge	95.00	110.00
Chunky	55.13	131.63
Clarke Venable	1,337.25	2,023.72
Cross Roads	22.49	22.49
Duffee	140.95	175.30
Crane Creek	10.00	10.00
Greenland	3.10	3.10
Hickory	1,280.00	1,844.87
Lawrence	5.00	34.00
Liberty	165.65	208.48
Midway	2.40	19.40
Mt. Nebo	2.75	2.75
Mt. Pleasant	30.00	30.00
Mt. Vernon	—	—
New Ireland	28.75	42.75
New Prospect	12.85	21.60
New Providence	5.25	5.25
Newton	2,250.06	4,504.91
Oakland	3.00	7.75
Pinckney	52.52	52.52
Pine Grove	—	—
Pleasant Hill, Conehatta	136.57	136.57
Poplar	3.42	3.42
Poplar Springs	2.25	2.25
Rock Branch	169.00	170.00
Stratton	120.00	135.17
Sulphur Springs	88.00	88.00
Union, First	1,838.20	3,911.58
	\$ 8,042.54	\$ 14,130.40

NOXUBEE ASSOCIATION		
Noxubee Association	50.00	90.00
Brooksville	227.39	574.59
Calvary	14.78	14.78
Concord	25.00	234.40
Deerbrook	96.77	121.54
Elim	75.00	132.50
Elon	132.00	139.00
Gholson	6.00	13.25
Macon, First	265.00	2,318.03
Macon	—	—
West Side	3.00	3.00
Ruhama	15.00	25.00
Shuqualak	450.00	765.62
Vernon	21.00	47.00
	\$ 2,000.94	\$ 4,478.71

OKTIBBEHA COUNTY ASSOCIATION		
Oktibbeha County Association	25.00	25.00
Adaton	50.00	217.40
Bethesda	223.50	318.13
Center Grove	14.45	19.45
Double Springs	28.00	28.00
Friendship	25.00	25.00
Longview	176.08	226.84
Maben	625.00	1,029.16
Morgans Chapel	106.78	173.65
New Hope	37.12	70.90
Pleasant Ridge	27.00	27.00
Starkville, East	54.95	87.95
Starkville, First	3,536.54	5,119.80
Self Creek	110.00	148.00
Sturgis	490.00	623.91
Wake Forest	50.85	75.85
	\$ 5,570.27	\$ 8,186.04

PANOLA ASSOCIATION		
Panola Association	—	82.25
Askew	—	64.90
Batesville	2,225.07	4,337.76
Como	399.96	580.07
Courtland	215.00	321.59
Crenshaw	176.53	263.15
Curtis	18.00	18.00
Easley Memorial	10.00	10.00
Enon	99.98	147.63
Good Hope	312.00	407.27
Hebron	48.55	164.84
Liberty Hill	217.41	370.42
Lock Station	5.00	10.00
Longtown	13.00	21.00
McIvor	76.00	285.35
Peach Creek	245.45	624.65
Pharsalia	3.78	13.78
Pilgrims Rest	245.00	406.90
Pope	204.26	299.81
Sardis	1,265.59	1,773.99
Shady Grove	7.04	7.04
	\$ 7.04	\$ 7.04

Tocowa	70.00	143.08
Union	146.00	271.08
White Oak Grove	—	20.25
	\$ 6,168.22	\$ 10,754.61

PEARL RIVER ASSOCIATION		
Pearl River Association	—	1.00
Bethel	481.00	854.51
Carriere	1,200.00	1,456.22
Corinth	75.00	210.75
Crane Creek	14.24	45.24
Derby	15.00	41.00
Fords Creek	90.00	136.62
Gainsville	40.00	77.00
Goodyear	297.43	557.94
Harmony	60.00	135.85
Juniper Grove	235.00	408.50
McNeill	207.50	310.00
Napoleon	118.93	191.03
New Henley Field	145.58	190.58
New Palestine	769.26	887.76
Nicholson	68.19	96.47
Oak Hill	341.50	531.98
Olive	77.50	77.50
Ozona	23.00	54.50
Picayune	7,770.44	10,641.07
Pine Grove	460.20	696.18
Poplarville, First	1,065.76	4,456.92
Poplarville, West	362.69	515.13
Roseland Park	383.71	426.67
Santa Rosa	110.00	231.93
Spring Hill	111.50	121.50
Steep Hollow	40.00	60.00
Union	390.97	646.21
West Union	515.88	630.88
White Sand	35.00	126.58
Zion Hill	21.64	76.64
	\$ 15,526.92	\$ 24,894.16

PERRY ASSOCIATION		
Perry Association	—	—
Arlington	15.82	37.32
Beaumont	260.00	404.90
Brewer	130.94	167.01
Buck Creek	—	—
Calvary	39.10	49.10
Good Hope	10.00	21.93
Indian Springs	177.85	177.85
Janice	49.00	55.28
Kennedy	—	—
Memorial	—	—
New Augusta	600.00	679.80
Progress	—	—
Prospect	82.41	82.41
Richton, East Side	7.11	7.11
Richton	793.21	2,144.57
Runnelstown	102.95	136.55
Seminary	24.00	41.00
Union	—	22.10
	\$ 2,292.39	\$ 5,026.93

PIKE ASSOCIATION		
Pike Association	2.33	187.11
Balachitto	100.00	132.36
Bluff Springs	6.40	43.72
Bogue Chitto	47.65	96.56
Calvary	177.57	233.57
Fernwood	588.60	812.98
Friendship	1,184.34	1,274.84
Holmesville	60.94	179.04
Johnston Station	250.00	316.35
Magnolia, First	2,400.00	3,570.30
McComb, Central	4,129.08	4,727.44
McComb, East	2,123.40	4,119.56
McComb, First	11,679.80	16,839.38
McComb, South	1,790.51	2,186.05
Mt. Zion	10.00	10.00
Navilla	114.23	158.48
Osyka	678.94	1,051.20
Progress	6.44	90.71
Silver Creek	40.00	77.25
Silver Springs	12.50	198.45
Summit	1,404.23	2,054.14
Tangipahoa	416.16	560.95
Terrys Creek	1,167.47	1,398.06
Thompson	56.10	297.44
Union	119.45	177.35
	\$ 23,627.12	\$ 40,693.20

PONTOTOC ASSOCIATION		
Pontotoc Association	—	—
Algoma	97.31	187.31
Bellevue	94.00	105.50
Bethel	—	24.06
Buchanan	15.70	15.70
Carey Springs	65.00	65.00
Carle Mission	11.00	11.00
	\$ 383.32	\$ 488.82

PRENTISS ASSOCIATION		
Prentiss Association	3.80	3.80
Baldwyn	1,718.29	2,785.14
Booneville	—	10.00
East	—	—
Booneville, First	2,166.71	3,900.21
Candler's Chapel	—	21.00
East Prentiss	8.00	25.79
Fairview	—	25.00
Gaston	283.34	643.15
Ingram	—	—
Cross Roads	87.02	87.02
Mt. Olive	137.50	274.50
Mt. Zion	—	—
Oak Hill	20.00	58.75
Osborne Creek	186.61	259.11
Piney Woods	1.32	1.32
Pleasant Grove	10.00	10.00
Pleasant Ridge	28.12	82.52
Thrasher	188.22	340.62
Tuscumbia	49.09	73.07
Wheeler	100.00	233.17
	\$ 4,988.62	\$ 8,834.17

RANKIN ASSOCIATION		
Rankin Association	—	46.03
Antioch	—	95.50
Barefoot	76.34	138.84
Bethel	260.58	467.01
Barefoot	76.34	138.84
Briar Hill	432.60	1,144.59
Cato	357.23	407.22
County Line	70.00	149.20
Clear Branch	640.00	826.04
Concord	391.29	498.79
Cross Roads	200.00	399.18
Dry Creek	10.00	47.97
East Side	432.32	462.32
Eureka	—	—
Fannin	200.00	325.00
Galilee	50.00	85.00
Hickory Ridge	80.56	130.56
Johns	70.00	130.00
Leesburg	163.23	290.63
Liberty	—	50.00
Mt. Creek	112.26	187.26
Mt. Pisgah	185.97	315.29
Oakdale	430.25	1,115.73
Paul Truitt	—	—
Memorial	152.65	396.61
Pearl City	25.00	67.33
Pearson	300.00	320.00
Pelahatchie	659.12	1,672.28
Puckett	239.39	478.49
Rehoboth	245.00	323.22
Richland	347.00	790.97
Rock Bluff	100.00	100.00
Rock Hill	120.00	130.00
Star	100.00	394.22

(Continued on Page Ten)

MISSISSIPPI BAPTISTS

(Continued from Page Nine)

Steens Creek	400.00	970.64
Union	60.00	156.80

\$ 7,529.89 \$ 14,184.12

RIVERSIDE ASSOCIATION

Riverside Association	\$ 26.00	\$ 221.00
Belen	5.00	105.00
Berea	—	.00
Bordie	30.00	37.53
Clarksdale	3,278.41	5,652.09
Clear Creek	—	—
Mission	4.00	4.00
Crowder	282.00	760.68
Darling	—	124.54
Dundee	105.00	185.75
Fairview	—	.00
Fletcher Field	3.00	3.00
Green River	—	—
Mission	12.00	12.00
Hillhouse	—	.00
Hollywood	28.70	80.92
Jonestown	300.00	384.80
Lambert	300.00	729.86
Lyon	1,439.22	1,617.72
Lula	150.00	637.65
Marks, West	—	.00
Marks	1,200.00	5,497.03
Rena Lara	—	10.65
Reynolds	—	—
Memorial	6.00	8.00
Sledge	200.00	348.87
Tunica	1,600.00	2,875.61
Union Chapel	—	.00
Walnut	80.00	133.87

\$ 9,049.33 \$ 19,430.57

SCOTT ASSOCIATION

Scott Association	\$ 2.13	\$ 3.13
Bethlehem	254.64	300.34
Branch Mission	53.70	53.70
Cash	20.00	68.00
Clifton	110.53	132.83
Coopersville	119.79	137.80
Forest	750.00	1,652.06
Good Hope	73.61	73.61
Groverton	—	.00
Hebron	—	.00
Harperville	685.42	882.66
Hillsboro	4.86	22.11
Homewood	36.00	36.00
Hopewell	36.32	106.72
Lake	306.64	389.04
Liberty	10.53	172.56
Line Creek	100.00	166.35
Ludlow	5.20	48.32
Morton	2,000.00	2,920.47
Mt. Olivet	—	.00
New Home	—	.00
Oak Grove	50.00	73.31
Pleasant Home	24.15	34.15
Pulaski	37.44	62.44
Ridge	18.75	31.25
Salem	58.43	58.43
Sand Ridge	12.27	12.27
Sardis	34.37	34.37
Springfield	628.21	920.83
Steel	25.00	27.69
Union	60.60	121.22

\$ 5,518.59 \$ 8,541.66

SIMPSON ASSOCIATION

Simpson Association	\$ 58.63	\$ 58.63
Antioch	—	35.00
Athens	53.79	98.79
Bethlehem	80.01	437.66
Beulah	168.00	257.28
Campbells Creek	25.00	25.00
Braxton	489.45	764.09
Coat	—	4.50
Corinth	—	.00
D'Lo	95.97	134.44
Dry Creek	72.97	72.97
Everett	—	.00
Goodwater	100.00	167.21
Goshen	—	.00
Gum Springs	—	5.00
Harrisville	277.87	343.42
Holly Grove	57.95	72.35
Jupiter	—	.00
Kennedy Springs	38.73	38.73
Macedonia	332.24	432.24
Magee	500.00	1,568.18
Mt. Zion	187.50	249.25
Mendenhall	1,125.00	1,307.05
New Bethelhem	144.00	169.00
New Hope	125.00	135.00

New Zion	—	.00
Oak Grove	90.00	96.83
Palestine	—	17.50
Pine Grove	25.00	50.00
Pinola	150.00	256.42
Pleasant Hill	152.00	217.36
Pleasant Valley	—	10.00
Poplar Springs	—	91.50
Saratoga	30.00	38.00
Shivers	140.45	175.10
Siloam	60.00	66.00
Spring Hill	17.50	22.10
Stonewall	50.00	78.95
Strong River	65.00	65.00
Weathersby	—	5.00

\$ 4,761.88 \$ 7,567.55

SMITH ASSOCIATION

Smith Association	\$ —	\$.00
Bethel	20.00	20.00
Beaver Dam	3.00	3.00
Beulah	106.33	195.63
Burns	15.00	15.00
Center Hill	7.25	7.25
Clear Creek	15.00	15.00
Clear Springs	—	.00
Concord	50.00	100.00
Fellowship	59.54	59.54
Goodwater	67.44	67.44
Good Hope	11.00	11.00
Harmony	—	.00
High Hill	12.50	12.50
Leaf River	5.00	52.82
Liberty	40.00	45.00
Lorena	125.00	150.00
Mize	13.82	13.82
Mt. Carmel	45.00	45.00
New Home	12.00	37.00
Mt. Pleasant	13.00	13.00
Mt. Zion	11.25	11.25
New Sardis	125.00	125.00
Oak Grove	101.47	117.22
Pleasant Hill	—	.00
Rocky Hill	8.42	8.42
Raleigh	300.00	514.23
Rose Hill	15.60	15.60
Salem	—	.00
Shady Grove	75.00	75.00
Sardis	50.00	50.00
Sharon	24.60	24.60
Sylvarena	238.20	399.81
Taylorville	900.00	1,932.44
Ted	25.00	25.00
Union	30.00	30.00
White Oak	199.79	257.99
Wilkinson	—	—
Memorial	67.70	67.70
Zion	—	.00

\$ 2,792.91 \$ 4,517.26

SUNFLOWER ASSOCIATION

Sunflower Association	\$ —	\$ 175.00
Bethany	46.09	73.37
Bethel	—	87.70
Blaine	—	76.40
Dockery	25.00	29.70
Doodsville	113.50	245.50
Drew	2,372.80	4,424.29
Fairview	348.55	503.55
Holly Grove	115.74	140.74
Indianola	2,786.05	3,579.42
Inverness	455.00	1,203.60
Linn	370.04	594.52
Moorhead	1,200.00	1,391.34
New Hope	15.00	199.60
Rome	269.00	416.74
Roundway	157.65	202.65
Sunflower	250.00	683.71
Ruleville	906.11	2,337.25
Wade	10.00	10.00

\$ 9,439.53 \$ 16,375.08

TALLAHATCHIE ASSOCIATION

Tallahatchie Association	\$ —	\$ 31.00
Bethany	25.00	37.72
Brazil	—	.00
Cascilla	23.50	81.70
Charleston	2,016.91	3,604.44
Corinth	25.00	29.25
Cowart	36.00	41.00
Friendship No. 1	10.00	10.00
Friendship No. 2	96.00	126.50
Mt. Pisgah	119.75	137.25
New Life	33.00	33.00
Paul	50.00	90.00
Paynes	470.00	790.27
Philip	100.00	183.00

Shady Dale	—	.00
Spring Hill	70.00	75.20
Sumner	1,660.00	1,978.30
Tutwiler	1,352.50	1,830.96
Tippo	18.50	18.50
Webb	1,575.21	1,775.36

\$ 7,681.37 \$ 10,778.45

TATE ASSOCIATION

Tate Association	\$ 69.03	\$ 126.70
Arkabutla	69.03	126.70
Bethel	—	.00
Coldwater	107.21	532.96
Ebenezer	25.00	25.00
Evansville	87.95	185.25
Flag Lake	20.00	20.00
Hickory Grove	—	14.40
Looxahoma	25.00	35.00
Mt. Manna	60.00	60.00
New Hope	6.00	17.15
Mt. Zion	82.00	178.50
Sarah	25.00	60.68
Senatobia	1,200.00	1,706.72
Strayhorn	75.00	75.00
Tyro	25.00	25.00
Wyatte	—	107.75

\$ 1,897.19 \$ 3,170.11

TIPPAH ASSOCIATION

Tippah Association	—	.00
Academy	75.63	99.63
Chalybeate	350.40	574.56
Concord	48.00	53.35
Dumas	50.00	50.00
Elbethel	—	.00
Falkner	90.45	100.00
Fellowship	50.00	50.00
Harmony	87.05	157.05
Hunters Chapel	—	.00
Lowrey Memorial	2,423.75	3,600.16
Macedonia	30.00	58.00
Mt. Hebron	—	.00
Mt. Moriah	—	61.29
Mt. Olive	4.00	9.00
Oakland	39.89	39.89
Palmer	—	62.27
Peoples	—	12.95
Pine Grove	22.00	22.00
Providence	203.00	293.76
Pleasant Hill	—	75.69
Ripley	2,400.00	2,756.39
Shady Grove	33.50	95.50
Tiptersville	30.20	30.20
Turner Chapel	—	.00
Walnut	355.11	602.33
Whittentown	18.26	18.26

\$ 6,311.24 \$ 8,822.28

TISHOMINGO ASSOCIATION

Tishomingo Association	\$ —	\$.00
Bethlehem	60.00	184.00
Belmont	69.75	140.83
Burnsville	150.00	326.25
Cross Roads, South	66.24	172.33
Ebenezer	60.00	79.90
East Port	1.00	1.00
Forest Grove	1.00	12.50
Golden, Central	109.68	156.35
Highland	31.31	212.14
Iuka	100.91	656.19
Mt. Moriah	62.72	119.66
Mt. Vernon	75.59	197.66
Mt. Zion	1.00	1.00
New Liberty	221.44	377.23
New Prospect	123.85	343.11
New Salem	5.00	15.30
North Cross Roads	1.00	13.00
Oldham	42.05	111.90
Overton Chapel	12.12	24.62
Paden	51.94	196.94
Red Bud	1.00	6.00
Shady Grove	17.50	17.50
Tishomingo	38.34	141.12
Union, Old	7.50	79.00

\$ 1,310.94 \$ 3,585.53

UNION ASSOCIATION

Union Association	\$ —	\$ 38.76
Beech Grove	10.00	78.30
Bethesda	—	27.06
Cranfield	110.95	120.45
Elmo	85.00	161.24
Fayette	165.38	484.92
Lorman	—	—
Fellowship	55.06	131.75
Hermanville	268.05	352.45

Natchez, First	2,500.00	4,652.85
Natchez, Immanuel	120.00	124.10
Natchez, Westside	375.00	361.00
Pattison	22.00	74.50
Port Gibson	1,225.00	2,038.46
Red Lick	46.28	211.17
Shiloh	11.50	114.71
Union Church	265.00	459.30
Unity	90.00	243.27

\$ 5,269.22 \$ 9,664.29

UNION COUNTY ASSOCIATION

Union County Association	\$ —	\$ 1.00
Amaziah	—	.00
Beech Springs	47.51	66.08
Bethel	20.00	33.25
Beulah	16.25	34.25
Blue Springs	—	19.70
Center	84.70	173.07
Christian Rest	5.00	5.00
Enterprise	—	.00
Fredonia	127.55	147.55
Glenfield	174.98	215.98
Harmony	60.91	62.91
Ingomar	—	68.45
Jericho	8.25	34.75
Liberty	61.45	84.95
Macedonia	60.00	60.00
Martin	43.79	58.65
Myrtle	525.15	661.90
Mt. Gilead	—	.00
Myrtle Temple	233.75	459.86
Neely Memorial	35.38	62.80
New Albany	10,863.66	12,162.58
New Harmony	122.25	126.25
New Prospect	136.38	421.03
Oak Grove	24.90	34.90
Old Oak Grove	7.00	24.65
Oak View	—	.00
Pleasant Dale	—	.00
Pleasant Hill	137.00	145.00
Pleasant Ridge	87.66	114.30
Wallerville	264.42	459.41
Zion Hill	—	.00

\$ 13,147.94 \$ 15,738.27

WALTHAM ASSOCIATION

Waltham Association	\$ —	\$.00
Centerville	—	.00
Crystal Springs	615.86	784.36
Dinan	116.70	128.20
Elam	180.88	203.23
Haven	172.30	281.76
Lexie	100.00	320.04
Magees Creek	—	21.00
Mesa	28.31	54.31
New Zion	766.72	899.12
Salem	200.03	266.03
Tylertown	3,801.77	5,526.20
Union	150.00	177.00

\$ 6,132.57 \$ 8,661.25

WARREN ASSOCIATION

3	Warren			
0	Association	---	\$	53.06
0	Antioch	-----	---	10.00
0	Grace	-----	110.00	275.00
5	Vicksburg,			
4	Bowmar Avenue		1,237.91	2,256.00
9	Vicksburg			
6	Calvary	-----	120.00	302.00
6	Vicksburg, First		2,474.71	3,483.00
0	Vicksburg,			
23	Immanuel	-----	419.71	892.00
11	Wayside	-----	213.21	317.00
30	Woodlawn	-----	712.13	941.00

MISSISSIPPI BAPTISTS

(Continued from Page Ten)

Liberty	164.27	187.22
Mt. Zion	151.60	292.77
Pleasant Grove	1,300.00	1,409.15
State Line	19.88	27.88
Strengthford	1,200.00	1,587.73
Waynesboro	—	—
Zion Rest	—	—

\$ 3,193.64 \$ 4,235.77

WINSTON ASSOCIATION

Winston Association	—	—
Antioch	20.00	25.00
Bethel	92.59	101.29
Calvary	150.00	393.11
Crystal Ridge	—	—
Dry Creek	30.76	30.76
Ellison Ridge	40.00	90.50
Enon	10.30	61.45
Evergreen	127.71	136.02
Good Hope	100.52	112.09
Gum Branch	10.00	10.00
Harmony	15.00	33.56
Hinze	—	—
Hopewell	35.34	39.74
Liberty	112.50	134.00
Louisville, East	—	16.60
Louisville, First	6,025.00	11,531.37
Louisville, Southside	35.00	122.00
Macedonia	29.31	83.10
Mt. Carmel	702.00	949.64
Murphy Creek	200.00	419.30
Oak Grove	—	—
Poplar Flat	60.00	150.00
Shiloh	31.00	43.86
Singleton	36.00	40.00
Union Ridge	25.00	29.89
Yellow Creek	—	—

\$ 7,928.03 \$ 14,593.27

YALOBUSHA ASSOCIATION

Yalobusha Association	—	120.06
Bethel	18.73	18.73
Big Springs	25.00	25.00
Camp Ground	92.39	221.17
Cedar Grove	10.00	10.00
Clear Springs	—	—
Coffeeville	576.34	1,139.65
Dividing Ridge	20.00	20.00
Elam	26.00	40.10
Haven Hill	4.10	40.10
Hopewell	—	—
New Hope	33.43	122.18
Oakland	242.86	457.20
Otuckalofa	—	—
Pilgrims Rest	—	—
Pine Grove	5.00	5.00
Pleasant Grove	5.00	5.00
Scobey	58.81	68.81
Sylvarena	37.21	112.21
Tillatoba	100.00	156.65
Water Valley	1,920.00	2,776.11
Wayside	40.00	110.00

\$ 3,214.67 \$ 5,456.97

YAZOO ASSOCIATION

Yazoo Association	—	10.00
Anding	90.00	130.25
Bentonla	100.00	329.82
Bethlehem	24.34	30.00
Black Jack	952.90	1,047.13
Center Ridge	74.14	117.19
Concord	330.00	672.88
Eden	278.92	362.43
Grace	—	6.15
Holly Bluff	153.76	192.82
Hebron	238.24	428.75
Liverpool	60.00	60.00
Meirose	18.13	18.13
Oak Grove	—	—
Ogden	10.00	54.50
Oil City	180.00	313.19
Providence	299.68	299.68
Rocky Springs	120.52	283.08
Short Creek	5.00	5.00
Satartia	15.00	54.84
Tinsley	137.31	172.11
Yazoo City First	4,822.92	6,098.73
Yazoo City Second	133.06	348.79

\$ 8,043.91 \$ 11,026.17

ZION ASSOCIATION

Zion Association	27.50	27.50
Alva	5.17	5.17
Bluff Springs	13.00	13.00

Dr. McCall's Anniversary Observed At Baptist Building

Baptist Building employees gave a surprise Anniversary party to Dr. D. A. McCall on his eleventh anniversary as Executive Secretary of the Mississippi Baptist Convention Board on February 2. The party was held in the Baptist Building chapel at the nine o'clock prayer period.

In fact, according to Mrs. L. R. Williams who was in charge of the celebration the party was not only a surprise to Dr. McCall, but to most of the employees, as the committee of four had really kept the secret.

A beautifully decorated anniversary cake was served, aided and abetted by several cases of coca colas.

Dr. McCall expressed appreciation for this thoughtfulness on the part of his friends in the building.

—BR—

EDITOR GOODRICH IS IN FORT

Worth, Texas, for a part of this week where he is attending the annual meeting of the Southern Baptist Press Association of which he is Vice-President. In addition to the usual matters to come before the Association, Dr. W. F. Tanner of Oklahoma Baptist University, School of Journalism, will deliver three lectures. On Thursday night the editors will be entertained by the Baptist Standard and Editor D. M. Gardner with a banquet and a tour of the new Baptist Standard building.

Cross Roads	42.07	61.06
Cumberland	10.00	10.00
Double Springs	60.89	66.84
Edgeworth	2.75	2.75
Eupora	1,500.00	2,115.74
Fellowship	33.93	70.68
Harmony	21.00	36.00
Hebron	42.30	42.30
Hohenlenden	—	—
Lollars Grove	—	—
Mantee	20.00	304.80
Mathiston	200.00	371.00
Montevista	55.00	55.00
Mt. Pleasant	—	—
Mt. Vernon	10.00	10.00
Mt. Zion	—	—
New Hope	318.87	328.87
New Liberty	—	—
Old Cumberland	11.75	11.75
Philadelphia	—	—
Pilgrims Rest	—	—
Pleasant Hill	—	14.00
Reeds Chapel	—	—
Sapa	—	13.00
Shady Grove	26.00	26.00
Spring Creek	—	—
Spring Hill	99.00	144.00
Tommolen	50.00	50.00
Walthall	73.75	129.16

\$ 2,622.98 \$ 3,908.61

LIBERTY ASSOCIATION

Liberty Association	15.00	15.00
Center Grove	—	7.92
Pine Grove	150.00	194.00
Rolling Creek	35.23	35.23

\$ 200.23 \$ 252.15

MT. PISGAH ASSOCIATION

Ephesus	7.62	7.62
Providence	60.00	113.96

\$ 67.62 \$ 121.57

OKTIBBEHA ASSOCIATION

Antioch	22.75	47.75
West Kemper	102.18	102.18

\$ 124.93 \$ 149.93

MISCELLANEOUS DESIGNATED GIFTS

Miscellaneous Designated Gifts	330.11	\$ 36,194.80
Gifts Total	330.11	\$ 36,194.80
Total Gifts	\$721,829.58	\$1,231,189.42
Other Miscellaneous Receipts	—	201,479.48
Total Receipts	—	—
January 1 to	—	—
December 31	\$721,829.58	\$1,432,668.90

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate



MR. GAINER E. BRYAN, JR.

Mr. Gainer E. Bryan, Jr., of the Baptist Sunday School Board, Nashville, Tenn., will direct the Young People's conferences at our Mississippi Sunday School Convention in Greenwood, March 14-15.

Mr. Bryan is the Southwide Young People's superintendent, and we sincerely hope that many of these workers over the state will take advantage of this fine opportunity right in our midst.

REMEMBER THE DATE

And be sure to remember the date and place of our Mississippi Sunday School Convention for 1950. It is important.

THE DATE IS MARCH 14-15, AND THE PLACE IS THE FIRST BAPTIST CHURCH OF GREENWOOD, MISSISSIPPI. MARK THIS ON YOUR CALENDAR.

RENEWED TRAINING INTEREST

There is a renewed interest this year in many churches on the very important matter of training their workers.

This is certainly as it should be, for we will never have better schools until we have better trained workers; and we will never have better trained workers until we have a definite policy for it. We cannot omit the training of our workers without serious loss. Training is necessary anywhere, and the Sunday school is no exception.

Therefore, let's make 1950 our best year yet in training. Write for a leaflet on these books in this course.

WHAT THESE CHURCHES DID

"Every worker a trained worker; every trainer a worker," is the aim of the Como church, Rev. Charles H. Skutt, pastor.

Their program for the year is as follows: Five books from the Bible section to be studied in the midweek prayer services; four diploma books, one to be studied each quarter in class, and four other books to be studied in afternoon sessions.

This program and schedule will get results.

PETAL FIRST. An intensive training program has also been adopted by the First Baptist Church of Petal, Rev. J. Aubrey Cothen, pastor, and Mr. C. C. Allen, Jr., superintendent. They plan to have both individual and class work, and have already be-

gun.

HATTIESBURG MAIN STREET. "Every officer and teacher completing at least one training course this year."

Pastor John E. Barnes, Jr., and superintendent Mayo have that very challenging goal for their training program this year.

VICKSBURG BOWMAR AVENUE. This good church has just completed a week of training and had a complete department school, with each of the department books being taught.

How fine! This gives each worker the privilege of studying the book that deals with the things pertaining to that department.

Rev. O. L. Chambers is the pastor, and Mr. Ullman Wilson the superintendent.

Yes, this is the way it is going for 1950.

Let's begin now to plan definitely for some training of our workers this year. That will produce better schools.

POSTERS AVAILABLE

The Baptist Book Store, Jackson, has posters on "Take Your Family to Sunday School."

The size is 21 1-2 by 14 inches, printed in two colors, and carry a beautiful picture of a family entering a church.

They also have postcards with the same picture and the words, "Take Your Family to Sunday School."

The price is reasonable, and these can be helpful.

—BR—

MC Students Support Summer Mission Program

Under the leadership of James Fancher, president of the Baptist Student Union, Mississippi College students raised over \$200 in one day for Student Summer Mission work. This will help send students to California, Hawaii, and other places to do mission work during next summer.

Last summer, Gwendolyn Compere, a Junior at Mississippi College, was sent to California, a state with ten million people and only about three million who make any pretense at religion. She worked there during the vacation and is now a senior at Mississippi College.

In the summer of 1948, Frances Bibb, Mississippi College student, was sent to Hawaii where she worked during the summer before returning for her Senior year.

Contacts like these prove to be blessings to the student who goes, to the student body from which they go, and to the churches where they work.

This project, under the direction of the Southwide BSU Department, is financed wholly by contributions. Mississippians can send as many summer missionaries as students and friends of students can afford. Money for this work is now being sent to the office of the State BSU Secretary, Charles Horner, Box 530, Jackson. The only expense is the cost of transportation there and return.

—BR—

DR. W. E. GREENE, CLARKE COLLEGE, did the preaching and Pastor L. S. Polk led the singing in a two-week revival at Eastside Church, Jackson, recently. There were 24 additions, 16 of whom were on profession of faith.—Mrs. Geo. Phillips.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

CAMPING SEASON OPENS AT CAMP GARAYWA IN MAY 13 MISSIONARY CAMPS SCHEDULED FOR SUMMER

CAMP GARAYWA, missionary camp owned and operated by Woman's Missionary Union of the state, will open its first camp of the season on May 29. Located near Clinton, Mississippi, this 40 acre camp offers a well-rounded program of sports (swimming, baseball, volleyball, tennis, tract, ping pong, etc.); mission emphasis; organizational methods; fellowship with missionaries, outstanding leaders, and fellow campers throughout the state; worship and opportunities for spiritual growth.

Camp dates, according to District and age group, are listed below:

GIRLS AUXILIARY CAMPS:

Junior G.A.'s (ages 9 through 12): (*Cost: \$10.00)

May 29-June 3—All State.

Aug. 7-12—Districts 2, 4, 8.

Aug. 14-19—Districts 3, 5, 7.

Aug. 21-26—Districts 1, 6.

Intermediate G.A.'s (ages 13 through 15): (*Cost: \$12.50)

July 3-8—Districts 1, 2, 3, 4.

July 10-15—Districts 5, 6, 7, 8.

Requirements for attending G.A. camp:

1. A girl who has never attended camp before must be at least a Maiden in Forward Steps before attending.
2. If a girl has attended camp before, she must advance at least one Step before returning. (The only exception is for girls of the 3 highest Steps. Girls who are Queens or above do not have to advance before returning, but they are URGED to do so.)
3. Your cooperation is requested in strictly observing the age limit for camp attendance.

IF YOU DESIRE SPECIAL HELP OR INFORMATION CONCERNING G.A. OR Y.W.A. CAMP ATTENDANCE, WRITE MISS NELL TAYLOR, YOUNG PEOPLE'S SECRETARY, BOX 530, JACKSON, MISSISSIPPI.

ROYAL AMBASSADOR CAMPS:

Junior R.A.'s (ages 9 through 12): (*Cost \$10.00)

June 5-10—Districts 6 and 8.

June 19-24—Districts 1 and 5.

July 17-22—Districts 2 and 4.

July 24-29—Districts 3 and 7.

Intermediate R.A.'s (ages 13 and up): (*Cost: \$12.50)

June 12-17—All Districts.

Requirements for attending R.A. camp:

1. If a boy has never attended an R.A. camp, but is interested in Royal Ambassadors, he may attend camp.
2. If a boy has attended R.A. camp, he must be at least one Rank higher in order to attend another year. (Example: A boy was PAGE when he attended camp; he would need to be at least a SQUIRE before returning to camp.)
3. A boy who holds the Rank of Ambassador or above may attend camp without advancing, but he is URGED to advance a Rank before returning.

IF YOU HAVE A SPECIAL PROBLEM ABOUT R.A. CAMP ATTENDANCE, WRITE TO WALTER BISHOP, R.A. SECRETARY, BOX 530,

JACKSON, MISSISSIPPI.

YOUNG WOMAN'S AUXILIARY CAMP: (*Cost: \$12.50)

July 31-August 5, for all young women in the state between the age of 16 and 25.

WOMAN'S MISSIONARY SOCIETY CAMP: (Cost: \$11.50)

June 27-July 1.

FOR FURTHER DETAILS OF THE CAMP, WRITE MISS EDWINA ROBINSON, W.M.U. EXECUTIVE SECRETARY, BOX 530, JACKSON, MISSISSIPPI.

(*COST of camp includes registration fee, meals and lodging, mission book.)

Registration blanks, health certificates, and further details of camp will go into the hands of each Counselor in the state. Any person interested in attending Camp Garaywa this summer should contact the local Counselor or W.M.S. President for further information. Any of the persons listed above may be contacted for specific help.

—BR—

MWA ELECTS OFFICERS

The Ministers Wives Association of Mississippi College met on January 12, with the president, Mrs. Bill Graham, presiding. There were 24 present. A devotional was given by Mrs. John L. Cook.

The guest speaker, Mrs. J. M. Lassetter, was introduced by the sponsor, Mrs. W. S. Landrum.

The following officers were elected at the meeting to begin serving January 26: President, Mrs. Judd Allen; Vice-President, Mrs. Lloyd Burkhalter; Secretary, Mrs. Richard Tipton; Corresponding Secretary, Mrs. James Zeltner; Treasurer, Mrs. Ted Lea; Chorister, Mrs. Henry Ellegood; Pianist, Mrs. Guy Henderson; Social Chairman, Mrs. Homer Yarborough, missionary chairman; Mrs. Guy Futral; Assistant Missionary Chairman, Mrs. Homer Ainsworth; Program Chairman, Mrs. John Cook.

—BR—

A CORRECTION: SOME TIME AGO the daily press reported that I had retired from the pastorate. That was an error. I am pastoring Bethlehem and Pleasant Hill Churches in Simpson County, serving each church half-time. These are two churches which I have been pastoring more than twenty-five years.

—B. E. Phillips.

—BR—

CALENDAR OF PRAYER

February 13—BSU Evangelistic Emphasis Week; Mrs. A. S. Crowell, Supervisor, Baptist Hospital.

February 14—Auber J. Wilds, State Training Union Secretary, Baptist Building; Mississippi Association S. S. Meeting.

February 15—Mrs. Benny Moore, Mississippi College faculty; Kermit E. Cofer, District 2, Training Union President.

February 16—Luther W. Maples, Gulf Coast Associational Brotherhood President; Miss Eloise Quackeboss, Woman's College faculty.

February 17—Sam Thompson, Leflore Associational Sunday School Superintendent; Horace Headrick, Laurel, Clarke College trustee.

February 18—Miss Lucy Lamb, Librarian, Blue Mountain College; Mrs. Ned Rice, W.M.U. Chairman, District III.

February 19—Rev. G. J. Smyly, Tippah County Convention Board member.

MOSELLE FARM PROJECTS PAYS \$1,622 DEBT



HOULKA CHURCH ORDAINS SEVEN JUNIOR DEACONS

The Houlika Church ordained seven as Junior deacons on January 29. They were: Wilton Chrestman, John Collums, Deward Lester, Tommy Munlin, Clyde Smith, Farrel Thomas, and G. C. Turner.

Rev. D. D. Satterwhite, Houston, preached the ordination sermon. Assisting in the service were: Rev. J. W. Kitchens, Houlika pastor; J. G. Lester, J. O. Harwood, J. L. Taylor and J. F. Thompson.

RESOLUTIONS

Whereas, on January 15, 1950, Rev. O. B. Beverly tendered his resignation to the Flora Baptist Church, Flora, Mississippi, in order that he might accept a pastorate at Woodville Baptist Church, Woodville, Mississippi;

Whereas, Brother O. B. Beverly has given his time and talents without reservation to the spiritual and physical development of our church, to the end that he has shared with us our joys, and by the same token offered consolation in our sorrows. He has led us into a fuller appreciation of our obligation to serve the church and God. This spirit has shown its fruition in a greatly enlarged Standard Sunday School, a dynamic force in the Brotherhood for Men, and a spirit of Evangelism that has touched innumerable lives in the homes, churches and hospitals. He has manifested a keen interest in the civic, educational, and spiritual, life of the community.

BE IT RESOLVED, That the Flora Baptist Church, does hereby extend to Brother Beverly and family its profound gratitude for their outstanding services rendered to the church and community.

BE IT FURTHER RESOLVED, That the Flora Baptist Church, register its regrets at the loss of Rev. O. B. Beverly and hereby offer him its highest recommendations to the Baptist Church at Woodville, Mississippi, to whose pastorate he has been called.

BE IT FURTHER RESOLVED, That the Flora Baptist Church, does extend to Mrs. O. B. Beverly its gratitude and appreciation for her sympathetic and loving personality, for her outstanding service to the church and its auxiliary activities.

May God in His infinite wisdom use Brother Beverly and his family, to further His kingdom in the hearts of men, as we extend to him our best wishes for a continued Christian career.

These resolutions accepted and approved by the Flora Baptist Church in conference, this the 22nd day of January, 1950.

Resolutions Committee:

MRS. H. G. GOODLOE,

Chairman

MRS. E. A. SIGREST

R. H. POSEY

MRS. T. A. McDOWELL

Moselle Church is now debt free. Three years ago the church borrowed \$5,000. In the spring of 1949 the people set up two projects to help pay off the debt, and when they were completed in the fall the debt was paid in full.

Dan Moody, member of the church, donated 15 acres for the project and members of the church planted and cultivated cotton on the land, with as many as 62 individuals working at times. In the fall 10 bales of cotton and 6,145 pounds of lint were gathered, totalling \$1,442.

A livestock project, directed by Aubrey Sellers, added \$220 to the income, making a total of \$1,622.

Rev. J. N. Hollaway is pastor of the church and members of the Project Committee included B. J. Townsend, chairman; M. C. Parker and Lamar Merritt.

—BR—

943 Attend BTU At First Church, Jackson, On Feb. 5

Sunday night, all previous records in attendance in Training Union at the First Church, Jackson, were surpassed, when a total of 943 was reached. For six previous Sunday nights, with the exception of New Year's night, the attendance had exceeded 500, reaching a high of 544 on January 15.

Three weeks ago the pastor, Dr. W. Douglas Hudgins challenged the Training Union to a goal of 700 for February 5. Director Eugene McCordle attributes this achievement to the splendid co-operation and effort on the part of the Department Directors and leadership in the Training Union.

—BR—

BARD RESIGNS AT ETHEL Accepts Appointment in Md. With Home Mission Board

Rev. Paul L. Bard has tendered his resignation as pastor of the Ethel Church, effective February 12, and has accepted an appointment by the Home Mission Board to serve in the Eastern Shore District of Maryland. He will begin his new work on February 16.

Mr. Bard, a native of Maryland, a graduate of Bluefield College, which is the Baptist college of Virginia, and of the New Orleans Seminary, has served as pastor at Ethel since October, 1946. The church has had approximately 95 additions and a parsonage has been purchased.

—BR—

PASTOR VIRGIL BATOLIFF of Calvary Church, Waynesboro, is slated over the prayer meeting attendance. He reports more than 80 at a recent Wednesday night service.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

THE WETS SAY THAT THE LEGALIZATION OF WHISKEY WILL STOP BOOTLEGGING. THE TRUTH IS: DRY STATES HAVE LESS BOOTLEGGING.

Consider some statements by Mr. R. E. Joyce, president of the Distilled Spirits Institutes, the liquor interests' own representative. He complained that the rise in bootlegging was slowing down tax revenue. In an article from New York May 12, 1948, it is said that as much as \$1,000,000 a day may be kept out of the tax tills by bootlegging. "The taxes on legally sold whiskey run around five and one-half million dollars a day. It is this chance to save about one-half of the price of liquor which is accounting for the increase in bootlegging," says

Mr. Joyce. Their own organization has admitted that about one-fifth of all whiskey sold in the wet states is bootlegged. He says in effect that the only way to stop bootlegging is to take off taxes.

If they admit one-fifth then you can rest assured that it is nearer one-third in actual fact.

Let us compare South Carolina which has no dry territory at all and Mississippi. They are about the same in population. In the fiscal year 1948, 888 illicit stills were seized in South Carolina, while only 496 were seized in Mississippi for the same period.

Bootleggers usually pay the Federal License Tax to satisfy Uncle Sam, but even in the wet states many do not get state licenses.

State	1948 Federated Retail Liquor Stamps	State Permit	Obvious Bootleggers
California	38,000	15,999	22,027
Texas	9,667	3,978	5,689
Iowa	5,110	379	5,391
North Carolina	2,902	178	2,724
Oklahoma	2,569	102	2,476
Mississippi	1,233	—	1,233
	1,614	—	1,614

Source: Treasury Dept. Release, Sept. 8, 1948 and letters from the state liquor departments.

LEGALIZING WHISKEY DOES NOT CURE BOOTLEGGING, BUT MERELY MAKES IT WORSE AND HARDER TO DETECT.

BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

BROTHERHOOD ACCOMPLISHMENTS

Hickory in Newton County—prepared Christmas baskets for the needy.

Ellisville in Jones County—improved lighting of church, ordered church sign, and aided in mission being built by church.

West Jackson in Hinds County—supplied Christmas basket for needy family.

Wesson in Copiah County—installed heaters in Sunday School rooms and had a Christmas Tree for the church.

Second Church in Greenville—is working on a parking lot project.

Centerville Church in Mississippi Association—purchased a bulletin board for the church.

Spring Creek in Neshoba County—raised money for those making the trip to Jackson for the Training Union Convention.

Ripley in Tippah County—has been working on Prayer Meeting attendance.

BROTHERHOOD PROGRAM FOR 1950

The Brotherhood department of the Mississippi Baptist Convention Board is recommending the following program of activities for 1950.

I. That the organization of new church Brotherhoods be stepped-up. This activity is fundamental, and is directed toward the time when every one of our churches shall have a functioning Brotherhood.

II. That the organization of new Associational Brotherhoods be stepped-up. It is necessary that every one of our Associations shall have a functioning Associational Brotherhood.

III. That our eight (8) District

Brotherhoods be strengthened. District Brotherhoods hold annual meetings, and serve to build up those Associational and church Brotherhoods within the various Districts.

IV. That the various Brotherhood organizations throughout the state be integrated into the Baptist Brotherhood Convention of Mississippi. While this has been effected in part, much development is yet needful.

V. That the following Brotherhood meetings be arranged for 1950:

1. Associational Men's Rallies the first, second, third, and fourth quarters this year. (Four meetings during year.)
2. Cottage - prayer - meetings, sponsored by the church Brotherhoods, in conjunction with special church campaigns.
3. Attend the Brotherhood Conference at Ridgecrest Assembly, August 17-23.
4. The annual observance of Layman's Day, on October 8.
5. The annual Brotherhood Convention on Monday, November 13, in Jackson.
6. Eight District Brotherhood meetings, October 30 through November 10.

VI. That the Brotherhood Department lead in the promotion of Stewardship Rallies and Stewardship Revivals throughout the state.

VII. That the Brotherhood Department continue the promotion of the Brotherhood ideals of CONSECRATION, STEWARDSHIP, and EVANGELISM among our Baptist men and our churches.

VIII. That the Cooperative Program be actively and continuously promoted through all our Brotherhood organizations, both church and associational, district and state.

Dr. Fuller To Lead Clinton Revival



DR. ELLIS FULLER

Clinton Baptists and Mississippi College are pooling their effort for a great Evangelistic Campaign the week of February 19-26. Dr. Ellis Fuller, president of the Southern Baptist Theological Seminary, Louisville, Kentucky, has been secured as the preacher. Dr. Fuller is an outstanding Southern Baptist leader and he is much sought after as an evangelist.

Mississippi College usually has a week of religious revival services during the session and this is to take the place of that week. It is also the custom of the Clinton Church to have a revival meeting. Both meetings are to be combined into one.

Pastor Nolan M. Kennedy and the Evangelistic Committee of the church have made plans to contact every possibility for church membership within the church area. Cottage prayer meetings have been arranged and a census has already been taken.

Moak's Creek Plans All-Day Service

To Honor Older Members

Moak's Creek Church in Lincoln County will have an all-day service on February 19, honoring members who have had a part in the early history of the church.

The new church building is now under construction and, according to plans, the old building will be torn down and the materials salvaged for use in completing the educational department of the new edifice. The all-day service will be held while the historic building is still standing.

Lunch will be served at the noon hour and the offering taken during the day has been designated for the completion of the new building.

Rev. J. W. Burnette is the pastor.

—BR—

BLUE MOUNTAIN, MISS., FEB. 7—Miss Patsy Cain, secretary of the First Baptist Church, Greenwood, who came to Mississippi from Laurens, S. C., and graduated from Blue Mountain College in 1947, has been selected as an alternate to Minter Aldridge, Greenwood's first community ambassador to a selected country in Europe next summer for a period of two months. The project is financed by several local clubs, firms, and individuals, and was proposed by B. and P. W. Club of Greenwood. Dr. Jewell Kyzar, formerly pastor of the First Baptist Church, Laurens, S. C., is pastor of the Greenwood church.

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BAPTIST STUDENT UNION

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QUICK QUOTES

You can also tell a company by the men it keeps.—D. S. Halacy, Jr.

An inferiority complex, like wealth, could be a blessing if the right people had it. . . . Don't worry when you stumble. Remember, a worm is about the only thing that can't fall down. . . . Defeat isn't bitter if you don't swallow it. . . . Compliments are like perfume—to be inhaled, not swallowed. . . . Even a watch that won't run is right twice a day. . . . To know a man, listen carefully when he mentions his dislikes. . . . A man may fall several times, but he isn't a failure until he starts saying somebody pushed him.—Anon.

Good breeding consists in concealing how much we think of ourselves and how little we think of the other person.—Mark Twain.

It is with narrow-souled people as with narrow-necked bottles; the less they have in them the more noise they make in pouring out.—Alexander Pope.

He who knows others is clever; he who knows himself is enlightened.—Lao-Tse.

Silence is not always a Sign of Wisdom, but Babbling is ever a Folly.—Franklin.

POTPOURRI

Laura Thompson, our last summer's Student Missionary in California, plans to work out there again this summer, this time under the Home Mission Bd. She expects to be appointed as a foreign missionary upon graduation from Southwestern Seminary. We thank God for this. . . . State Council Members, please

plan to attend next Council meeting at 12:30 p. m., Feb. 18, at Baptist Building. We again plan to eat lunch together. . . . Recent visits to Jones Jr. and Miss. Southern during their Rel. Emp. Weeks, and to Woman's College, blessed our heart. Dr. St. Amant, at Jones, and Bob Denny, at Southern, were great. A few days later, we had the privilege of speaking on foreign missions at one of the Training Unions of Daniel Memorial Church, Jackson. The members there were very gracious. . . . At this writing, only three campuses have sent in money for our Student Summer Mission program. With fifteen to twenty colleges more expected to respond, as well as many individuals, we've received \$298.10. "Many, Many Sacrifices equals Student Summer Missions." One boy at Ole Miss did without breakfast for a month to make his contribution. . . . Remember, that student who knows not Christ as personal Saviour is LOST. Remember, Student Evangelistic Week is suggested for Feb. 12-18. . . . Pastors continue to write for Youth Revival teams and students continue to volunteer for this work. Keep on praying and asking for teams and volunteering. . . . "A Future for Failures" is Chas. Wellborn's subject on the Southwide Baptist Hour this coming Sunday. Listen. . . . "Christ Pre-eminent" is the theme for our coming State Retreat for BSU Officers at Jones Jr. . . . "I am really hoping and praying that we can raise the money and employ a Secretary before the school year is over," writes one of our progressive college pastors.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Training Union Talk

"Training Union Talk," is the name of the new sheet published by the Grenada Training Union. We have just received a copy of the January issue and it is chuck full of interesting items of interest concerning the church as it relates to the Training Union program. The last half of the second page is a special emphasis on Training Union attendance by the entire family. It pictures mother, father, and the four children on their way, starting early enough to be there by 6:10. This Training Union, with Mrs. Ruby Hudson as the director, continues to grow, recently a third adult union was organized. This union is made up of young married couples. Congratulations Grenada.

Make March a Missionary Month

March, designated as Spring Study Course Month, will be here before we know it. Why not make your plans now to "Make March a Missionary Month" by letting your study course books be missionary books. We have a long list of missionary books (we will be glad to supply a list from our office), some for each department from Juniors up. In addition to this special list we have the regular mission books in the courses as follows: Juniors, Trail Makers in Other Lands; Intermediates, Messengers of Light; Young People, and adult, The March of Missions, and The Furtherance of the Gospel. Order NOW from the Baptist Book Store, Jackson, Miss.

Youth Week

We have just received a new leaflet on Youth Week. This leaflet explains fully what Youth Week is, offers suggestions for Preparations for Youth Week, gives the duties of the Youth Week officers, outlines a schedule for the week, develops a program of procedure for the week, and offers helpful advice on conserving the results of Youth Week. These leaflets are free, so write for one. We should have at least a hundred churches in Mississippi observing Youth Week this year. Each year the number increases, and each year we have one or more pastors to write that Youth Week meant more to their church than did their regular revival. Give the Youth a chance to get the feel of the church life and work by letting them take over for a week.

"D" Day One-Fourth Completed

We have held 19 of our "D" Day programs this year and in the same associations last year we had 460 less in attendance and 29 churches less, or let us put it this way, this year we had 460 more than last year and we had 29 churches more that were represented in the meetings. We have reached 3,113 individuals from 181 churches. If this ratio continues we will reach more than 12,000 individuals and nearly one-half of the churches in the state. Thanks pastors, and other leaders for making this program such a helpful affair. Beginning on February 12 we start another two weeks tour in southwest Mississippi. You who cannot attend a meeting can go with us in your prayers.

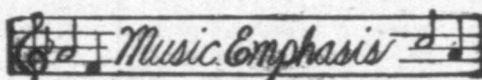
What Is the Answer?

When and How Should Officers Be Elected?

General officers are elected once a year and should be elected not later than September 1. This will give a month for preparation and the setting up of a program of activities for the year. Officers for individual unions should be elected semi-annually. They take office April 1 and October 1. They should therefore be elected early in March and in September. In Junior unions and in some Intermediate unions officers are elected each quarter, but in all cases they should be elected far enough in advance to make special preparations for their work.

Why Should Every Member of The Union Be On a Committee?

Every member of the union should be on a committee because this is the method by which the member can project his influence for Christ and the church, and at the same time develop his talents and personality.



Suggestions On Pianos For Church Auditoriums

It has been our privilege to travel over the entire state and observe the large number of new church buildings being constructed. This effort is a mark of progress, and indicates the desire of the people to have better buildings in which to worship. Most of the new buildings are planned to take care of the educational program of the churches as well as the preaching services.

Most of these churches are interested in a better music program, and some of them have made the mistake of purchasing small spinet pianos for the auditorium. These small pianos are fine for the home, and are suitable for small rooms in the church, but should not be purchased for the auditorium. Any piano that is too small to fill the auditorium, will be a disappointment in the end.

In selecting a piano for the church auditorium, determine the number of cubic feet of space in the auditorium, study the type of walls, the materials used in the ceiling, the amount of rugs used on the floor, and the echo surface. The grand piano is the best all-around piano for the church auditorium. The size of the grand piano will be determined by the above calculations. Since there are grand pianos of almost any size desired, it should not be a problem to meet the needs.

It is the hope that this article will cause all of those churches planning to purchase auditorium pianos to be careful.

—BR—

I AM GLAD TO REPORT A GOOD financial year for Magee Baptist Church. Our church contributed the following amounts for outside causes: Orphanage, \$35.40; Mississippi Woman's College, \$800; Sanatorium work, \$600; Schilling Fund, \$250; or a total of \$1,385.40. We now have on hand for the Cooperative Program \$2,700 which makes a total of \$4,335.40 for the year 1949. This is in addition to \$1,508 sent through the State Board office for the Cooperative Program and designated objects.—J. B. Smith, pastor.



Bill Watson Elected President At MBREA To Meet At Newton In 1951

Approximately sixty persons were in attendance upon the fourth annual meeting of the Mississippi Baptist Religious Education Association held with the First Church, Meridian, February 1, 2, and 3. Featured on the three day program were messages on Student work, Sunday School, Training Union, W. M. U., the Cooperative Program, Church Music, Brotherhood, Visitation, Church Kindergarten work, the Church Library, Visual Aids, Church Advertising, and Christian Recreation.

Dr. W. L. Howse of Southwestern Seminary, Fort Worth, brought three outstanding addresses in which he spoke of the need for growth on the part of the Christian worker, the place of supervision in the church program, and the trends for improvement that are now developing in the Religious Education field.

Harold Massey, Baptist Student Secretary of the University of Miami, spoke on our work among college students, and was the inspirational speaker for the banquet on Thursday evening.

A demonstration of visual aid in worship was presented by Miss Myrtis Foster of Jackson, Dr. A. L. Goodrich, editor of the Baptist Record, Jackson, spoke on "It Pays to Advertise Your Church."

At the business session on Friday morning the Association elected Bill Watson, First Church, McComb as President; S. A. Salter, Baptist Student Secretary at Mississippi State College as Vice-President; and re-

Officers of the Mississippi Baptist Religious Education Association for 1951 shown with Dr. W. L. Howse, featured speaker at the 1950 Conference. Reading from left to right: Bill Watson, president; S. A. Salter, vice-president; Miss Julia Mae Martin, secretary-treasurer; and Dr. W. L. Howse.

elected Miss Julia Mae Martin, Second Avenue Church, Laurel, as Secretary-Treasurer.

It was also voted to accept the invitation of Dr. W. E. Greene, President of Clarke College, Newton, to meet at the college for the 1951 conference on February 7, 8, and 9.

—BR—

THE MISSISSIPPI ASSOCIATION will meet at East Fork Church on February 19 for its Training Union "D" Day program. The meeting will begin at 2 p. m.

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SUMMER TERM JUNE 12 — AUGUST 11

Sunday School Lesson

Prepared By BRACEY CAMPBELL
February 12

THE GOSPEL MOVES WESTWARD
Acts 13:2-14:28

I. PAUL GETS STARTED ON HIS LIFEWORK Acts 13:4

You will see at once by reading the verse that Paul did not take upon himself this great work. He and Barnabas were sent to this work. The work was the Lord's work and the Lord is Lord of His work. He has in hand the matter of choosing the workers and of sending them into the fields of His choosing and of rewarding their labors with such measure of success as He pleases.

"They, being sent forth by the Holy Spirit, went." Of course, they went; because they knew who was sending them, and that they were devoted to the service of their sender, and under divine compulsion to go anywhere He sent them. It is quite natural and supernatural as well that their Lord should send them first to Cyprus, the native land of Barnabas.

It was in this island home of Barnabas that Saul of Tarsus lost his Hebrew name and gained in its place his Roman name, Paul. Paul, the little, for such is said to be the meaning of his name. Maybe this name was given him because of his diminutive stature, maybe because of his humility. Anyway, we hear no more of Saul of Tarsus; but much henceforth of Paul, greatest of the Apostles of Jesus. Here in his boyhood home, Barnabas takes second place in this pair. Barnabas had done the greatest thing God called him for; he had brought out of retirement at Tarsus and had thrust into the work of the Lord at Antioch the greatest witness, for Jesus that ever trod the earth.

II. PAUL ENTERS ASIA MINOR Acts 14:13-50

Read ye the story of the message of Paul and his company from Cyprus to the mainland.

They left Cyprus and came to Perga in Pamphylia. Here young John Mark deserted. He saw the direction in which the feet of Paul and Barnabas were turned, away from the sea, through rough and rugged country, filled with rough and rugged men, and his heart failed him. He longed for the comforts of his mother's home in far off Jerusalem, and he got sick for the things he had left behind in order to go on this business for the Lord.

In how many hundreds of thousands of cases has young John Marks' experience been duplicated! A young man or woman starts out in the Christian way enthusiastic and zealous for the work of the Lord; been up to Ridgecrest or on some other mountain top where the tides of spiritual fervor ran high, and just got the feeling that it would be ever thus, that the tide could never ebb, that the feet would never need tread the common earth again.

Then there came the time when the Lord's work called for the humdrum tasks, the willingness to walk where roads are dark and days of hard labor are long; and the young recruit wavered before the task and at length turned back. I wish it were true of every such one the he or she came back as young John Mark came, to be profitable servants in the household of the Lord.

At Antioch in Pisidia Paul and Barnabas reached the turning point in their ministry. Through these two men God gave the Jews of Asia a chance to hear the word, and at Antioch the Jews rejected Jesus as the Jews in Jerusalem had earlier done. The grace of God made the offer of eternal life, but, not even God could make these stubborn

ASSOCIATIONAL MISSIONARIES ELECT OFFICERS



REV. PHIL J. WALKER
Shown above are two of the three newly elected officers of the Mississippi Baptist Missionaries Institute and Pastors Conference. They are Rev. Phil J. Walker, president, and Rev. M. C. Waldrup, secretary.

The officers of the Mississippi Baptist Missionaries Institute and Pastors Conference which was held at Clarke Memorial College, Newton, Mississippi, for the coming year have been announced. They are: Rev. Phil Walker, Associational Missionary, Warren Association, President; Dr. H. T. McLaurin, Associational Missionary, Newton Association, Vice-President; and Rev. M. C. Waldrup, Lyon, Mississippi, Secretary.

The Institute has met for the last five years at Clarke.



REV. M. C. WALDRUP

hearts accept the offer.

Suppose we say that the offer was not withdrawn from the Jews, but was earnestly extended now to the Gentiles, that any Jew might still have accepted it, and welcome, but, having found the Jews stubborn in their rejection of Jesus, Paul and Barnabas turned to those who were willing to seek and find and do the will of God.

III. PAUL, PURVEYOR OF THE HEALING GRACE OF GOD Acts 14:8-18

At Lystra Paul was preaching Jesus, very likely on the street, and a lame man was there, a poor chap who never had walked. Wonder how he got to the preaching place. Did he beg somebody to bring him where the preacher was, or did he crawl? Or maybe so the preacher stopped where the lame man sat helpless at the crossing of the ways, and the Lord led Paul that way on purpose.

Paul may not have paid much attention to the cripple in the beginning, but the cripple listened with such intense earnestness and unutterable longing and a sudden bounding hope so keen that it was like a pain. And Paul suddenly caught from the look of the lame man a conviction that he had faith to believe. You have read the story. Let us notice:

1. The lame man was in a place where the message of truth could reach him.
2. The lame man paid attention to the words of God's missionary.
3. The lame man believed the words he heard.
4. The lame man obeyed the command of the Lord through His preacher.
5. The lame man was healed of his long-standing infirmity.
6. The onlookers were smitten with wonder.
7. These ignorant and superstitious onlookers made effort to express their loyalty to the best they knew.
8. Paul and Barnabas taught the people the better. These people were trying to live up to their light: the Lord sent them in Paul and Barnabas the true light.

It is a pet idea of mine that, if one of us would do the very best he can, God will give that one a knowledge additional of the better way. So did He in the case before us, of these natives and citizens of Lystra, so did He in the case of Cornelius of Caesarea.

NEW YORK—(RNS)—A RECORD-breaking total of 18,811 Braille volumes of the Scriptures were distributed to blind persons in 1949 by the American Bible Society. It was announced here. The figure represents an increase of 2,622 volumes over the previous year.

DR. COURTS REDFORD, ATLANTA, assistant-secretary for the Home Mission Board, addressed the student body of the New Orleans Baptist Theological Seminary Thursday, February 2, during the Seminary's tri-annual observance of Missionary Day, and consulted with applicants for assignment with the Home Mission Board during the afternoon. President Roland Q. Leavell presided over the special service held in Managan Chapel. Arrangements were under the direction of Dr. Park H. Anderson and Dr. Leavell.

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DOBBINS GIVES STUDY OF METHOD OF EVANGELISM

By
DR. GAINES S. DOBBINS,
Southern Baptist Theological
Seminary

Thirty-eight major Christian bodies in the United States launched last fall a fifteen months preparatory program toward their United Evangelistic Advance. Southern Baptists had already committed themselves to a program designated as the Simultaneous Evangelistic Crusade. In the United Advance movement, each of the thirty-eight denominations sets its own goals, utilizes its own resources, and determines its own methods.

The "united" aspect refers chiefly to plans of publicity and promotion. Southern Baptists will follow their historic tradition of separateness and independence of other churches, yet are seeking cooperation of all their churches in two great periods of simultaneous evangelism, in the territory of the Convention west of the Mississippi during the spring of 1950, and in the eastern territory during the following spring.

METHODS ARE IMPORTANT

While mission and message are of first importance in the hope of a new Great Awakening, method also becomes tremendously significant. Sound gospel message may be vitiated by unsound evangelistic practice. Effective method may be utilized to propagate an unscriptural message. We need frequently to re-examine our evangelistic methods.

In my class in evangelism, we recently set up certain simple criteria by which to adjudge the strength and weakness of a given type of evangelistic method. The result was a new appreciation of the value of each kind of method and a fresh awareness of the need to use "all means to save some."

We first listed the following main types of evangelism:

- (1) The revival—a special season of evangelistic effort, in which as many people are brought together to hear the preaching of the Gospel, with accompanying personal work.
- (2) Educational evangelism—the use of the Sunday School as the principal evangelistic agency, either continuously or during special seasons.
- (3) Perennial pastoral evangelism—a church under the leadership of its pastor seeking to make all of its services evangelistic.
- (4) Visitation evangelism—the organization of laymen and women for visits into the homes of selected persons to present to them the claims of Christ and the obligation of church membership, continuously or occasionally.
- (5) Counseling evangelism—adaptation of the techniques of the trained counselor to dealing with peculiarly difficult cases.
- (6) Radio evangelism—broadcasting the Gospel and following up inquiries in every practicable way.
- (7) The written and printed word—evangelistic use of letters, tracts, advertisements, special articles and the like.

HOW DETERMINE RELATIVE VALUES

Each of these types of method has its value and special appeal. The following criteria were proposed for determining the relative value of each method:

- (1) Is it Christ-like? Does it follow the example or would it meet with the approval of Christ himself?
- (2) Is it person-minded? Is it directed toward individuals whose names are known?
- (3) Is it spirit-led? Is there conscious

COLUMBIA, FIRST, DEDICATES \$140,000 EDUCATIONAL BUILDING; HAS OPEN HOUSE



CRIPPLED CHILDREN GET SUNDAY SCHOOL LESSONS

TULSA, Okla.—(RNS)—Sunday school sessions are held each week at the Junior League Convalescent Home for Crippled Children here.

Classes—composed of youngsters who can scarcely walk or kneel—are taught by members of the age group councils of the Tulsa officials after the number of patients there was swelled by last year's polio epidemic.

Sunday school is held beginning at 6:30 in the evening, instead of the usual morning hour. This allows the volunteer teachers to attend to their regular morning classes and then repeat their duties in the evening. Besides, late sessions give the children something to look forward to throughout the day.

dependence on the Holy Spirit's guidance?

- (4) Is it sin-conscious? Does it stress the fact and the consequences of sin?
- (5) Is it faith-inducing? Does it seek the response of vital personal faith in Jesus Christ as Savior and Lord?
- (6) Is it emotion-stirring? Does it melt icy hearts and stimulate conviction and confession?
- (7) Is it intellect-honoring? Does it appeal not only to faith but to intelligence?
- (8) Is it obedience-producing? Does it result in baptism, church membership, Christian service?
- (9) Is it church-building? Does it strengthen and develop the church in all its other activities?
- (10) Is it character-growing? Does it form the beginning point of development toward the ideal of "unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ?"

The writer suggests this illuminating and enriching exercise: Let the pastor bring together his "inner circle" of church officers, teachers and leaders, and other faithful men and women. As preparation for the evangelistic crusade into which we are entering, not just for one year but for the remainder of this century, these types of evangelistic method may be employed to special circumstances and with various individuals.

On Sunday, January 15, Columbia First Church experienced the full realization of a dream—the completion and dedication of a modern, spacious and well-equipped educational building.

The morning message was delivered by Dr. T. L. Holcomb, Executive Secretary, Sunday School Board, a former pastor of the local church, and was broadcast over radio station WCJU.

The Service of Dedication was held in the afternoon, and included brief remarks by the pastor, Rev. J. T. Horton, and report of the Committees by Prof. S. F. Smith, Deacon. The message was brought by Dr. S. C. Rushing, Pastor of Istrouma Church, Baton Rouge, Louisiana.

The afternoon service was immediately followed by open house in the new building, when members and guests were received by Rev. J. T. Horton, Pastor, Mrs. J. T. Horton, Dr. S. E. Lawrence, Chairman of the Deacons, Norman Adams, Superintendent of the Sunday School, Mrs. E. L. Pierce, President of the Woman's Missionary Union, and Dr. Russell Bush, Jr., Director of the Baptist Training Union. Members and guests, after being greeted by the above named officers and representatives of the Church, were served punch and cookies, and then were conducted throughout the building and greeted by officers and members of the various departments of the Sunday School who familiarized them with the physical layout of the departments.

The building is modern throughout, of brick and steel construction, and so constructed and arranged as to permit maximum utilization of space. It was constructed by Dye & Mullings, Inc., of Columbia, as general contractor, and according to plans drawn by Lewis P. Manson, architect, of Baton Rouge, Louisiana.

The cost is approximately \$140,000. It was necessary to finance only \$30,000 and that was done by a bond issue. The sinking fund for the retirement of this bond issue stands at about \$3,500.

The building has accommodations as follows: the first floor houses the

Nursery departments, Beginner departments, a large kitchen, the Adult Assembly, and several adult classrooms. The assembly becomes, when needed, a very attractive dining room with modern fold doors. The nursery features germicidal lamps and built-in beds.

On the second floor are departments for Young People and Primaries, and three church offices. The assemblies of the second floor become, for occasions of visual education and dramatics, a large auditorium with seating capacity of approximately 400 people, and with a stage at one end. The third floor is given entirely to Juniors and Intermediates, with four assemblies and adjoining classrooms.

The building has seven restrooms, five entrances, and an ideal connection with the church auditorium. All the assembly rooms are equipped with blower type automatic gas units. The interior throughout is finished with white plaster walls, gray wainscoting, and gray trim. Large lanterns adorn the front entrance.

A house on an adjoining lot was recently sold and has been removed; the lot is presently being prepared as a parking area, and when completed will serve to relieve much of the traffic congestion which has previously existed at the time of the regular services.

On the day of Dedication there were exhibited through the building beautiful floral offerings—offerings of members, friends, and well-wishing business firms of the city, all congratulatory in spirit for the progress shown.

The completion of this magnificent building brings to four the total of buildings erected by the Columbia First Church in addition to the main church building, namely: the North Columbia Mission (now North Columbia Baptist Church), the South Columbia Mission, the Baptist Center (now Calvary Baptist Church), and this educational building. It was under the ministry of Dr. F. K. Horton, former pastor, now at Clarksdale, that the idea began its growth and the fund for the erection of the educational building was begun.